


Recording Requested By:
NEW SOUTH FEDERAL SAVINGS BANK

When Recorded Return To:
NEW SOUTH FEDERAL SAVINGS BANK
210 AUTOMATION WAY
Birmingham, AL 35210-


20041201000656730 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
12/01/2004 10:18:00 FILED/CERTIFIED

DISCHARGE OF MORTGAGE

New South Federal Savings Bank #:0410276 "Hamrick" ID:H50001/0109030256 Shelby, AL

KNOW ALL MEN BY THESE PRESENTS,
That NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK,
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage dated 09/27/2002, made and executed by VICKI A. HAMRICK A SINGLE WOMAN,
to secure payment of the principal sum of \$8,150.00 plus interest, originally to
NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK, in the County
of SHELBY and the State of ALABAMA, Recorded 10/02/2002 as Instrument No.
20021002000475520 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is
therefore discharged.

In all references in this instrument to any party, the use of a particular gender
or number is intended to include the appropriate gender or number as the case
may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK
On November 24, 2004 (DATE)

By: 

SHEILA WOODWARD. ASST. VICE
PRESIDENT

STATE OF Alabama
COUNTY OF Jefferson (Birmingham Div.)

ON 11/24/04, before me, JEWELL PEOPLES, a Notary Public in and for the County
of Jefferson (Birmingham Div.) County, State of Alabama, personally appeared
SHEILA WOODWARD. ASST. VICE PRESIDENT, personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity, and that by his/her/their
signature on the instrument the person(s), or the entity upon behalf of which
the person(s) acted, executed the instrument.


JEWELL PEOPLES

Notary Expires: 04/17/2005

(This area for notarial seal)

Prepared By: TAMMY CROCKER, 210 AUTOMATION WAY BIRMINGHAM AL 35210 (205)951-4000
TLC-20041124-0024 ALSHELBY SHELBY AL BAT: 8019/0410276 KXALDOM1