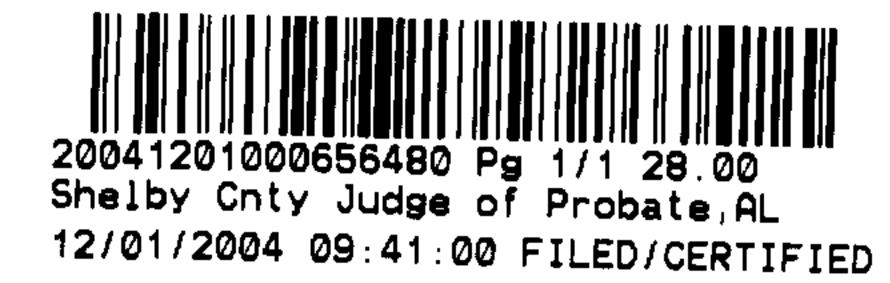
, <u>,</u> .		



UCC FINANCIN FOLLOW INSTRUCTION		ENT AMENDME! k) CAREFULLY	VT					
A. NAME & PHONE OF		<u> </u>						
Marilyn McC								
B. SEND ACKNOWLE		·	·					
<u></u>								
Firet	Commercial	Rank						
	ades Creek							
		•						
primin	gham Al	35209						
1 .								
	<u>-</u>			THE ABOVE	SPACE IS FO	R FILING OFFICE USE	E ONLY	
1a. INITIAL FINANCING ST	FATEMENT FILE #					FINANCING STATEMENT		
20023468	Shelby C	ounty				to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.		
2. TERMINATION:	Effectiveness of the Fi	inancing Statement identified above	is terminated with respect to	security interest(s) of t			ion Statement.	
3. CONTINUATION		Financing Statement identified abo						
4. ASSIGNMENT (fu	ıll or partial): Give nar	me of assignee in item 7a or 7b and	address of assignee in item 7	c; and also give name	e of assignor in it	tem 9,		
5. AMENDMENT (PAR	TY INFORMATION): This Amendment affects De	ebtor <u>or</u> Secured Party	of record. Check onl	y <u>one</u> of these to	wo boxes.		
Also check <u>one</u> of the fo	llowing three boxes <u>ar</u>	nd provide appropriate information in	items 6 and/or 7.					
	or address: Please re	efer to the detailed instructions of a party.	DELETE name: Give to be deleted in item 6	· · · · · · · · · · · · · · · · · · ·	ADD n	ame: Complete item 7a or c: also complete items 7e-7	7b, and also	
6. CURRENT RECORD			to be deleted in item e	<u> </u>	ilen i	z. also complete items / e-/	rg (ii appiicable).	
6a. ORGANIZATION'S	NAME				<u></u>			
Caldwell	Mill, LLP							
7B	66. INDIVIDUAL'S LAST NAME			<u> </u>	MIDDLE N	MIDDLE NAME SUFFIX		
7. CHANGED (NEW) OR	ADDED INFORMAT	ION:	·		:			
7a. ORGANIZATION'S		ION.		· · · · · · · · · · · · · · · · · · ·				
	_							
7b. INDIVIDUAL'S LAST NAME			FIRST NAME	<u> </u>	MIDDLE	IA NACT	LOUGEIX	
					MIDDLE		SUFFIX	
c. MAILING ADDRESS						T		
O. MAILING ADDICESS			CITY		STATE	POSTAL CODE	COUNTRY	
A CEE INCEDITIONS	ADDU NICO DE							
d. <u>SEE INSTRUCTIONS</u>	ORGANIZATION	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION		7g. ORGA	7g. ORGANIZATIONAL ID #, if any		
	DEBTOR							
	deleted or added,	E): check only <u>one</u> box. or give entire restated collater	ral description, or describe o	ollateral assigne	od.			
artial Releases of 97, of Cal & B in the	ldwell Cros	ssings, 2nd Secto the Judge of Prob	or, Phase 5, a bate of Shelby	s recorded County,	d in Map Alabama.	Book 32, Pa	19e 103	
9a. ORGANIZATION'S	e authorizing Debtor, NAME	ORD AUTHORIZING THIS AME or if this is a Termination authorized	NDMENT (name of assigno by a Debtor, check here	r, if this is an Assignn and enter name of DE	nent). If this is a EBTOR authoriz	n Amendment authorized being this Amendment.	oy a Debtor which	
96. INDIVIDUAL'S LAS	nercial Bar	IK.	SIDOT MANAC			4 \ 4		
ISS. INDIVIDUAL S LAS	I IAVIAIC		FIRST NAME		MIDDLE N	AME	SUFFIX	
OPTIONAL FILER REFER								
Caldwell Mi	Lll, LLP							