

THIS INSTRUMENT PREPARED BY:

Kelvin L. Davis, ATTORNEY
100 CORPORATE PKWY, STE. 425
Birmingham, Alabama 35242

SEND TAX NOTICE TO:

HARRIET BURDETTE
194 LENOX DRIVE
Birmingham, AL 35242

WARRANTY DEED (Joint Tenants With Right of Survivorship)
STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS:

JEFFERSON COUNTY)

That in consideration of the sum of **TWO HUNDRED NINE THOUSAND and 00/100 Dollars (\$209,000.00)** to the undersigned grantors (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, **MICHELLE LOPARCO, a married person** (herein referred to as grantors, whether one or more), grant, bargain, sell and convey unto **HARRIET BURDETTE and BERNARDO MUNOZ** (herein referred to as grantees, whether one or more), as joint tenants with right of survivorship, the following described real estate, situated in **SHELBY County, Alabama, to-wit:**

\$209,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

Lot 10, according to the Survey of **LENOX PLACE, PHASE TWO**, as recorded in Map Book 19, Page 157, in the Probate Office of **SHELBY County, Alabama**.

This is the homestead of the grantor.

MICHELLE LOPARCO IS ONE AND THE SAME AS MICHELLE ISBELL.

Subject to ad valorem taxes for the current tax year. Also subject to easements and restrictions of record.

TO HAVE AND TO HOLD to the said grantees for and during their joint lives as joint tenants and upon the death of either of them, then survivorship of them in fee simple, and to the heirs and assigns forever, together with every contingent remainder and right of reversion.

And we do for ourselves and for our heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that we are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set our hands and seals, this 12th day of **NOVEMBER, 2004**.


MICHELLE LOPARCO

STATE OF ALABAMA)

GENERAL ACKNOWLEDGMENT

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **MICHELLE LOPARCO, a married person**, whose name is signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 12th day of **NOVEMBER, 2004**.



NOTARY PUBLIC

My Commission Expires:

MY COMMISSION EXPIRES
BONDED THROUGH