20041130000654000 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 11/30/2004 11:09:00 FILED/CERTIFIED

This instrument must be recorded in: SHELBY County, AL

Recording Requested By WF472 WELLS FARGO HOME MORTGAGE

When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

Loan #: 7711595 LPS #: 2696489 Bin #: 100804-5

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by CLIFTON WAYNE HANKINS AND ELIZABETH A HANKINS, HUSBAND AND WIFE to NORWEST MORTGAGE, INC. dated 5/13/1999 and recorded on: 5/21/1999 as Instrument #: 1999-21480 in Mortgage Book -- on Page -- (Re-Recorded: Inst#: -- in Mortgage Book -- on Page --) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit: Property Address: 223 BUCK CREEK CIRCLE, ALABASTER, AL 35007

is PAID AND SATISFIED and is therefore discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, October 13, 2004 Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc., , as Mortgagee

BY

Christina Ling, Vice President Loan Documentation, for above Mortgagee

STATE OF CA COUNTY OF Orange

On October 13, 2004 before me, P Monaco, a Notary Public in and for Orange County in the State of CA, personally appeared Christina Ling, Vice President Loan Documentation, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

1 Monor

P Monaco Notary Public

Commission Expires: 3/15/2007

This document prepared by: S.Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 800-773-8287

(MIN #:) 855824

10/15/2004

10/31/2004

P. MONACO

Comm. # 1405483

NOTARY PUBLIC - CALIFORNIA

Orange County

My Comm. Expires March 15, 2007

AL_002_2696489_7711595_GRP1