

RECORDING REQUESTED BY / RETURN TO:

Peelle Management Corporation  
P.O. Box 30014, Reno, NV 89520-9819

### Discharge Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied,  
CHASE MANHATTAN MORTGAGE CORPORATION,  
owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: MOLTON, ALLEN & WILLIAMS CORPORATION

Original Mortgagor: SHEILA LEWIS

Recorded in Shelby County, Alabama, on 03/16/99 as Inst. # 1999-11023

Tax ID: 131021000019059

Date of mortgage: 03/12/99 Amount of mortgage: \$86810.00

DATE OF SATISFACTION: 11/08/04

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to  
cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

DATED: 11/19/2004

CHASE MANHATTAN MORTGAGE CORPORATION

By: Marshe Craine

Marshe Craine

Vice President

State of Nevada

County of Washoe

On 11/19/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Vice President of

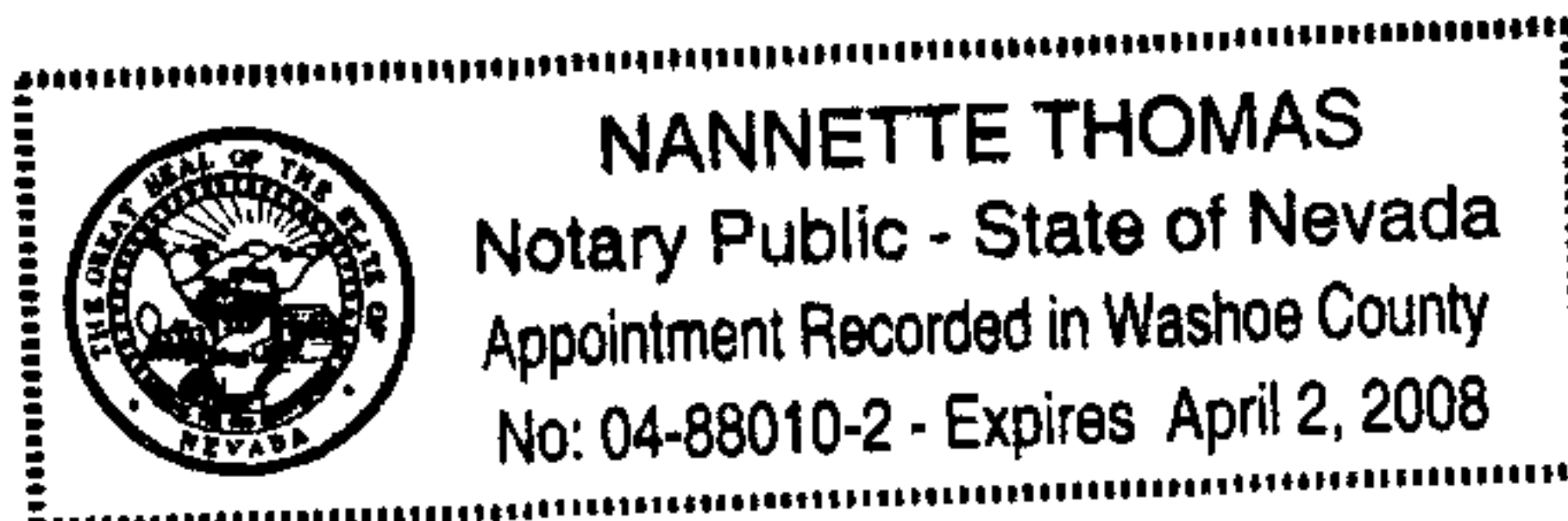
CHASE MANHATTAN MORTGAGE CORPORATION,

and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
CHASE MANHATTAN MORTGAGE CORPORATION.

Nannette Thomas

Notary: Nannette Thomas

My Commission Expires: 04/02/08



Prepared by: E. N. Harrison, Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502

LN# 1148443 Investor LN# 1946062650 P.I.F.: 11/08/04

FINAL RECON.m 90844 Clt: Inv#Y27 id2 11/19/04 01-117 AL Shelby 1966:70 8

