Loan no 5051516

## 20041130000653400 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 11/30/2004 10:20:00 FILED/CERTIFIED

## CORPORATE CANCELLATION AND RELEASE

## STATE OF ALABAMA COUNTY OF Shelby

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 40602000292100 of the records in the offices of the Judge of Probate of Shelby County, Alabama, from: DAVID W COGGINS II

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,
STATE FARM BANK, F.S.B.

has caused its name to be signed and its corporate seal to be impressed this 27TH day of October in the year 2004 STATE FARM BANK, F.S.B.

By: UUUU U
LESLIE A. COOK

(seal)

VICE PRESIDENT

The State of INDIANA County of Allen

I, the undersigned authority, a notary public in and for said County & State, hereby certify that LESLIE A. COOK the VICE PRESIDENT of

10/27/2004 a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this this 27TH day of October in the year 2004

Mathallindlon

MARTHA MIDDLETON

Notary Public Comm exp: 08/16/2010

Prepared By:

V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346<del>-9152</del>

When recorded return to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

WMCRC 2026566

TRM190592