



**This Instrument Prepared By:**  
**Christopher R. Smitherman, Attorney at Law**  
**Law Offices of Christopher R. Smitherman, L.L.C.**  
**Post Office Box 261**  
**Montevallo, Alabama 35115**  
**(205) 665-4357**

**Send Tax Notice:**  
**Kenneth C. Hill, Jr.**  
**Linda S. Hill**  
**825 Honeysuckle Lane**  
**Montevallo, AL 35115**

STATE OF ALABAMA                    )  
                                                  )  
SHELBY COUNTY                        )       **WARRANTY DEED: JOINT TENANCY**  
                                                  )       **WITH RIGHT OF SURVIVORSHIP**

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of **Forty-Eight Thousand Nine Hundred & 00/100 Dollars (\$48,900.00)** and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, that, **James L. Robinson and wife, Eva S. Robinson**, hereinafter called "Grantors", do hereby GRANT, BARGAIN, SELL AND CONVEY unto **Kenneth C. Hill, Jr. and wife, Linda S. Hill**, hereinafter called "Grantees" for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in **Shelby County, Alabama**, to wit:

**A part of the NE¼ of the NE¼ of Section 11, Township 24 North, Range 12 East; Commence at the NE corner of the NE¼ of the NE¼ of Section 11, Township 24 North, Range 12 East, and run thence South 86 degrees 30 minutes West 212 feet the West side of a 50 foot wide public road; thence run South 7 degrees West along the West boundary of said public road 656.2 feet to a point; thence run North 87 degrees West 235 feet to the NW corner of the Lagrone property; being the point of beginning of the lot herein conveyed; thence continue in the same direction 166 feet; thence South 3 degrees 40 minutes East 300 feet, more or less, to the N right of way line of Alabama Highway #155; thence run Southeasterly along said right of way line 164.6 feet to the SW corner of Lagrone property; thence run North 7 degrees East along the West line of said Lagrone property 408 feet to the point of beginning; being situated in Shelby County, Alabama.**

**Subject to all items of record.**

**NOTE: This property does not constitute homestead property for the Grantors.**

**NOTE: PURCHASE MONEY FIRST MORTGAGE EXECUTED BY GRANTEE(S), ON EVEN DATE HEREWITH, IN FAVOR OF THE PEOPLES BANK & TRUST COMPANY, IN THE SUM OF \$41,500.00.**

TO HAVE AND TO HOLD to the said Grantees in fee simple forever, for and during their joint lives and upon the death of either of them, then the survivor in fee simple, and to the heirs of such survivor forever, together with every contingent remainder and right of reversion.

The Grantors, do individually and for the heirs, executors, and administrators of the Grantors covenant with said Grantees and the heirs and assigns of the Grantees, that the Grantors are lawfully seized in fee simple of said premises; that said premises are free from all encumbrances, unless otherwise noted above; that the Grantors have a good right to sell and convey the said premises; that the Grantors and the heirs, executors, administrators of the Grantors shall warrant and defend the said premises to the Grantees and the heirs and assigns of the Grantees forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantors have executed this Deed and set the seal of the Grantors thereto on this date the 17<sup>th</sup> day of November, 2004.

GRANTORS

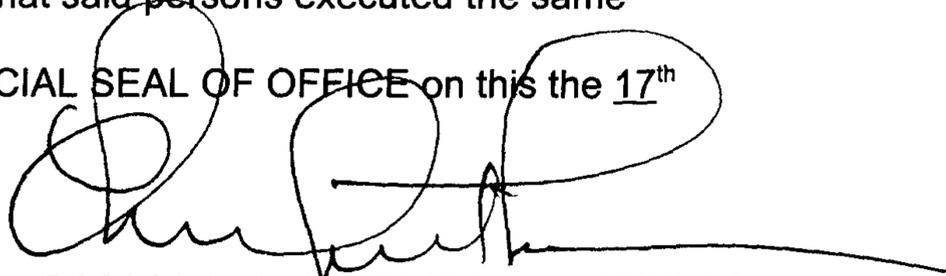
 (L.S.)  
James L. Robinson

 (L.S.)  
Eva S. Robinson

STATE OF ALABAMA            )  
                                          )  
SHELBY COUNTY                )       **ACKNOWLEDGMENT**

I, Chris Smitherman, a Notary Public for the State at Large, hereby certify that the above posted names, *James L. Robinson and Eva S. Robinson*, which are signed to the foregoing Deed, who are known to me, acknowledged before me on this day that, being informed of the contents of the Deed, that said persons executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE on this the 17<sup>th</sup> day of November, 2004.

  
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NOTARY PUBLIC  
My Commission Expires: 5/13/08