

Loan # 263232 Buyer # 11232972 Investor # 4000208092


**CORRECTIVE ASSIGNMENT OF MORTGAGE**

BE IT KNOWN THAT: **Citizens Mortgage Corporation**, with offices at 10 Tripps Lane, Riverside, RI 02915 ("**Assignor**"), hereby sells, transfers, assigns and conveys to **Dovenmuehle Mortgage Company L.P** a Delaware limited partnership, whose address is 1501 Woodfield Road, Ste 400 East Schaumburg, Illionis 60173-4982 ("**Assignee**"), all right title and interest of Assignor in and to that certain Mortgage and the Note described therein, executed by **Peggy H. Dupuy**, for **424 Eaton Road, Birmingham, AL** dated **December 28, 1995**, in the principal sum of **\$156,000.00** and recorded **12/29/95** in/as **Document # 1995-137351** in the **Jefferson County, AL** Registry of Deeds.  
1995-37351

Executed to be effective as of August 4, 1998


**Citizens Mortgage Corporation**

  
RAYMOND F. PARKER, JR.  
ASSISTANT VICE PRESIDENT

  
Attest - Jennifer K. Anchukaitis

**STATE OF RHODE ISLAND  
COUNTY OF PROVIDENCE**

Before me, the undersigned authority, a Notary Public in and for said county and State, on this day personally appeared **RAYMOND F. PARKER, JR., Assistant Vice President**, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed and as the act and deed of said corporation and in the capacity therein stated, this **August 25, 2004**.

  
Notary Public - Nancy M. Boucher  
My commission expires 11/6/2005