

## THE BANK 17 North 20<sup>th</sup> Street Birmingham, AL 35203 (205) 488-3315

## SATISFACTION OF ASSIGNMENT OF LEASES AND RENTS

## STATE OF ALABAMA

## **COUNTY SHELBY**

Know All Men These Presents, that the undersigned, THE BANK, acknowledges full payment of the indebtedness secured by that certain mortgage executed by R & S CUSTOMER HOMES, INC., to The Bank, on the 4TH day of MAY, 2004 which said mortgage was recorded in the office of the Judge of Probate of SHELBY County, ALABAMA, in INSTRUMENT #20040514000257420 PG 1/7, and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned; THE BANK has caused these presents to be executed this 18TH day of NOVEMBER 2004.

This document was prepared by: Lori Rodgers SHERRY WATKINS
Title: OPERATIONS OFFICER

I, <u>the undersigned</u>, a Notary Public, in and for said County in said State, hereby certify that <u>SHERRY WATKINS</u>, whose name as <u>OPERATIONS OFFICER</u> who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 18TH day of NOVEMBER 2004

Notary Public Madental

My Commission Expires\_

THE BANK

My Commission Expires 8/13/08

Acct #60276673 Paid 11/16/04