## STATE OF ALABAMA)

XEEKEESON COUNTY

SHELBY

## FULL SATISFACTION OF RECORDED LIEN

CHESSER PLANTATION INC  CHESSER  CHESTER  CHESSER PLANTATION INC  CHESSER  COLOR CHESSER  CHESSER  CHESSER  CHESSER  CHESSER  CHESSER  CHESSE		•	•	•	of the indebtedn		that certa
Which said mortgage was recorded in the office of the Judge of Probate Court of County, Alabamin Book No. *SEE BELON* Page No. (and assigned to Book No. (and assigned to Book No. *SEE BELON* Page No. (and assigned to Book No. (and assigned to	(Real Property)	(Perkonak Preparty) mor	tgage executed	CHES l by	SSER PLANTATIO	ON INC	
which said mortgage was recorded in the office of the Judge of Probate Court of Notice 18 County, Alabarian Book No. *SEE BELON* Page No. (and assigned to Book No. Page No. (and assigned to No. Page No. (and assigned does further hereby relevant to the undersigned does further hereby relevant to the undersigned does further hereby relevant to the County Alabama (and the undersigned does further hereby relevant to the County Alabama (to the Young Alabama (to the Young Alabama) (to the Amended Plat of Chesser Plantation, Phase I, Sector 1, as recorded in Map Book 31 page 21 A & B, in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama (the Property). Together With the nonexclusive easement to the Common Areas as more particularly described in the Chesser Plantation Declaration of Covenants, Conditions and Restriction recorded as last, No. 2002-10788 in the Probate Office of Shelby County, Alabama (which, together with all amendment thereto, is hereinafter collectively referred to as the Declaration').  In Witness Whereof, the undersigned, National Bank of Commence of Birningham has caused these presents to be executed this 9TR day of November 200 4  NATIONAL BANK OF COMMERCE OF BHAM. BASKORESHOW (The PRESIDENT STATE OF ALABAMA)  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County in said Blate, hereby certify that C. E. GIATTINA INC. SERVICE AND ALABAMA ALEXAGE (The PRESIDENT STATE OF ALABAMA)  STATE OF ALABAMA ALEXAGE OF BHAM. BASKORESHOW (The PRESIDENT STATE OF ALABAMA)  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County in said Blate, hereby certify that C. E. GIATTINA (The PRESIDENT STATE OF ALABAMA)  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County in said Blate, hereby certify that C. E. GIATTINA (The PRESIDENT STATE PRESIDENT S							<u> </u>
In Book No. *SEE BELOUM* Page No. (and assigned to in Book No. Page) and the undersigned does further hereby released and satisfy said mortgage.  **Book No. Page) and the undersigned does further hereby released and satisfy said mortgage.  **Book No. Page) and the undersigned does further hereby released to the satisfy said the undersigned for probate of the satisfy said state of the satisfy said state, hereby certify that G. E. GIATTINA ITS: SENIOR VICE PRESIDENT  **STATE-OF ALABAMA**  **JEFFERSON COUNTY**  **L. the undersigned Notary Public, in and for said County in said state, hereby certify that G. E. GIATTINA ITS: SENIOR VICE PRESIDENT  **STATE-OF ALABAMA**  **JONAL BANK OF COMMERCE OF BIAMA**  **JONAL BANK OF COMMERCE OF BIAMA**  **JONAL BANK OF COMMERCE OF BIAMA**  **JONAL BANK OF COMMERCE OF BIRMINCHAM**  **NOTERIAL DEPARTMENT**  **NOTERIAL BANK OF COMMERCE OF BIRMINCHAM**  **NOTERIAL DEPARTMENT**  **NOTERIAL BANK OF COMMERCE OF BIRMINCHAM**  **NOTERIAL DEPARTMENT**  **NOTERIAL BANK OF COMMERCE OF BIRMINCHAM**  **NOTERIAL DEPARTMENT**  **NOTERIAL DEPARTMENT**  **NOTERIAL DEPARTMENT**  **NOTERIAL DEPARTMENT**  **NOTERIAL BANK OF COMMERCE OF BIRMINCHAM**  **NOTERIAL DEPARTMENT**	which said mort	gage was recorded in the	office of the J	udge of P	robate Court of		tv. Alabam
and satisfy said mortgage.    MORTGAGE RECORDED IN BOOK 20040702000366620   MORTGAGE RECORDED IN BOOK 20040702000366620	. WillCit Salu Illoi t						
ANATIONAL BANK OF COMMERCE OF BIRMINGHAM  NORTGAGE RECORDED IN BOOK 20040702000366620  Lot 15, according to the Americal Plat of Chesser Plantation, Phase I, Sector 1, as recorded in Map Book 31 page 21 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama; being situated in Shelby County, Alabama; being situated in Shelby County, Alabama; the Property).  TOGETHER WITH the nonecutionic easement to the Common Areas as more particularly described in the Chesser Plantation Declaration of Covenants, Conditions and Restriction recorded as Inst. No. 2002-10788 in the Probate Office of Shelby County, Alabama; which, recorded as Inst. No. 2002-10788 in the Probate Office of Shelby County, Alabama; which, recorded as Inst. No. 2002-10788 in the Probate Office of Shelby County, Alabama; which, recorded as Inst. No. 2002-10788 in the Probate Office of Shelby County, Alabama; which, recorded as Inst. No. 2002-10788 in the Probate Office of Shelby County, Alabama; which, recorded as Inst. No. 2002-10788 in the Probate Office of Shelby County, Alabama; being situated in Shelby	in		,				
MORTGAGE RECORDED IN BOOK 2004070200366620  Lot 15, according to the Amended Plat of Chesser Plantation, Phase I, Sector 1, as recorded in Map Book 31 page 21 A & B, in the Probate Office of Shelby County, Alabama (the "Proparty"). TOGETHER WITH the nonexclassive easement to the Common Areas as more particularly described in the Chesser Plantation Declaration of Covenants, Conditions and Restriction described in the Chesser Plantation Declaration of Covenants, Conditions and Restriction recorded as Inst. No. 2002-10788 in the Probate Office of Shelby County, Alabama (which, recorded as Inst. No. 2002-10788 in the Probate Office of Shelby County, Alabama (which, recorded as Inst. No. 2002-10788 in the Probate Office of Shelby County, Alabama (which, recorded as Inst. No. 2002-10788 in the Probate Office of Shelby County, Alabama (which, recorded as Inst. No. 2002-10788 in the Probate Office of Shelby County, Alabama (which, recorded as Inst. No. 2002-10788 in the Probate Office of Shelby County, Alabama (which, recorded as Inst. No. 2002-10788 in the Probate Office of Shelby County, Alabama (which, recorded as Inst. No. 2002-10788 in the Probate Office of Shelby County, Alabama (which, recorded as Inst. No. 2002-10788 in the Probate Office of Shelby County, Alabama (which, recorded as Inst. No. 2004-1078 in the Probate Office of Shelby County, Alabama (which, recorded as Inst. No. 2004-1078 in the Probate Office of Shelby County, Alabama (which, recorded in the Probate Office of Shelby County, Alabama (which, recorded in the Probate Office of Shelby County, Alabama (which, recorded in the Probate Office of Shelby County, Alabama (which, recorded in the Probate Office of Shelby County, Alabama (which, recorded in the Probate Office of Shelby County, Alabama (which, recorded in the Probate Office of Shelby County, Alabama (which, recorded in the Probate Office of Shelby County, Alabama (which, recorded in the Probate Office	in	Book No,	Page	_,) and t	he undersigned	does further he	ereby relea
MORTGAGE RECORDED IN BOOK 20040702000366620  Lot 16, according to the Amended Plat of Chesser Plantation, Phase I, Sector 1, as recorded in Map Book 31 page 21 A & B, in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama (the Propage 1). TOGETHER WITH the nonexclusive easement to the Common Areas as more particularly described in the Chesser Plantation Dockaration of Covenants, Conditions and Restriction recorded as Inst. No. 2002-10788 in the Probate Office of Shelby County, Alabama (which, together with all amendment thereto, is hereinafter collectively referred to as the "Declaration").  In Witness Whereof, the undersigned, NATIONAL BANK OF COMMENCE OF BIRMINGHAM  has caused these presents to be executed this 9TH day of NOVEMBER 200 4  NATIONAL BANK OF COMMERCE OF BIRM (C.E. GIATTINA)  ITS: SENIOR VICE PRESIDENT  STATE-OF ALABAMA  JEFFERSON COUNTY  1, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA  IONAL BANK OF COMMERCE OF BIRM (C.E. CHAT IN A CONTINUE OF COMMERCE OF BIRMINGHAM) (For and as the act of said corporation).  Given under my hand and Official seal this 9TH day of NOVEMBER 200  NOVE	and satisfy said	mortgage.		•	•		
MORTCAGE RECORDED IN BOOK 20040702000366620  Lot 15, according to the Amended Plat of Chesser Plantation, Phase I, Sector 1, as recorded in Map Book 31 page 21 A & B, in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama (the "Property").  TOGETHER WITH the nonexclusive easement to the Common Areas as more particularly described in the Chesser Plantation Declaration of Covenants, Conditions and Restriction recorded as inst. No. 2002-1076B in the Probate Office of Shelby County, Alabama (which, together with all amendment thereto, is hereinafter collectively referred to as the "Declaration").  In Witness Whereof, the undersigned, MATIONAL BANK OF COMMERCE OF BIRMINGHAM  has caused these presents to be executed this 9TH day of NOVEMBER 200 4  NATIONAL BANK OF COMMERCE OF BIRM BY: C. E. GIATTINA  ITS: SENIOR VICE PRESIDENT  STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County in said State, hereby certify that C. E. GIATTINA  IONAL BANK OF COMMERCE OF BIRM BY: C. E. GIATTINA  IONAL BANK OF COMMERCE OF BIRM BY: COUNTY BY AND			•		Sh	elby Cnty Judge of	1/1 11.00 Probate 0
Lot 15, according to the Amended Plat of Chesser Plantation, Phase I, Sector 1, as recorded in Map Book 31 page 21 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama (the "Property").  TOGETHER WITH the nonexclusive easement to the Common Areas as more particularly described in the Chesser Plantation Declaration of Covenants, Conditions and Restriction recorded as Inst. No. 2002-1078B in the Probate Office of Shelby County, Alabama (which, together with all amendment thereto, is hereinafter collectively referred to as the "Declaration").  In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  has caused these presents to be executed this 9TH day of NOVEMBER 200 4  NATIONAL BANK OF COMMERCE OF BIRM BETTONAL BANK OF COMMERCE OF BIRM ITS: SENIOR VICE PRESIDENT  STATE-OF ALABAMA JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA  LONAL BANK OF COMMERCE OF BIRM BETTONAL BANK OF COMMERCE AS SENIOR VICE PRESIDENT  LONAL BANK OF COMMERCE OF BIRM BETTONAL BETTWENDER (as SENIOR VICE PRESIDENT)  LONAL BANK OF COMMERCE OF BIRM BETTONAL BANK OF COMMERCE AS BETTONAL BANK OF COMMERCE BY BREAD BY BOTH BY BOTH BY BETTWENDER AS BETTWENDER BY BOTH BY BOTH BY BETTWENDER BY BY BOTH BY BY BETTWENDER BY	MORTGAGE RECO	RDED IN BOOK 20040702	2000366620		11	/29/2004 14:07:00	FILED/CERTIF
Map Book 31 page 21 A & B, in the Probate Office of Shelly County, Alabama (the "Property").  TOGETHER WITH the nonexclusive easement to the Common Areas as more particularly described in the Chesser Plantation Declaration of Covenants, Conditions and Restriction recorded as Inst. No. 2002-10788 in the Probate Office of Shelly County, Alabama (which, together with all amendment thereto, is hereinafter collectively referred to as the "Declaration").  In Witness Whereof, the undersigned, MATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 97H day of NOVEMBER							
NATIONAL BANK OF COMMERCE OF BIRM  STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA  IONAL BANK OF COMMERCE OF BHAM a COMPARABILITY DATA LIBRARY VICE PRESIDENT  IONAL BANK OF COMMERCE OF BHAM a COMPARABILITY DATA LIBRARY VICE PRESIDENT  ONAL BANK OF COMMERCE OF BHAM a COMPARABILITY DATA LIBRARY VICE PRESIDENT  ONAL BANK OF COMMERCE OF BHAM a COMPARABILITY DATA LIBRARY VICE PRESIDENT  ONAL BANK OF COMMERCE OF BIRMINGHAM  NOVEMBER  ONATAR PIBLIC STATE OF ALABAMA AT LABBAM AND COMPARABILITY PUBLIC  NOTARY PUBLIC STATE OF ALABAMA AT LABBAM AND LABBAM AND COMMISSION EXPIRES. Jun 3, 1988  NOTARY PUBLIC STATE OF ALABAMA AT LABBAM AND LABBAM AND COMMISSION EXPIRES. Jun 3, 1988  NOTARY PUBLIC STATE OF ALABAMA AT LABBAM AND LABBAM AND COMMISSION EXPIRES. Jun 3, 1988  NOTARY PUBLIC STATE OF ALABAMA AT LABBAM AND LABBAM AND COMMISSION EXPIRES. Jun 3, 1988  NOTARY PUBLIC STATE OF ALABAMA AT LABBAM AND LABBA	recorded as	last No. 2002-10788 in th	ie Prodate Umci	s of Sueic	ly Coulity, Manai	IIIG (MINORI)	
NATIONAL BANK OF COMMERCE OF BIRM  STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA  INDICATE OF COMMERCE OF BHAM a COMPARABILITY DATA LIBRARY FOR ALABAMA A COUNTY DESCRIPTION WICE PRESIDENT  IONAL BANK OF COMMERCE OF BHAM a COUNTY DESCRIPTION WICE PRESIDENT  IONAL BANK OF COMMERCE OF BHAM a COUNTY DESCRIPTION WICE PRESIDENT  IONAL BANK OF COMMERCE OF BHAM a COUNTY DESCRIPTION WICE PRESIDENT  IONAL BANK OF COMMERCE OF BHAM a COUNTY DESCRIPTION DESCRIPTION OF THE COUNTY DESCRIPTION OF THE COU					· -		•
NATIONAL BANK OF COMMERCE OF BIRM  INSTRUMENT WAS PREPARED BY  NATIONAL BANK OF COMMERCE OF BIRM ADDITIONAL BANK OF COMMERCE OF BIRM  INSTRUMENT WAS PREPARED BY  NATIONAL BANK OF COMMERCE OF BIRMINGHAM  NATIONAL BANK OF COMMERCE OF BIRMINGHAM  NOTARY PUBLIC STATE OF ALABAMA ADDITIONAL BANK OF COMMERCE OF BIRM A COUNTY DESCRIPTION OF ALABAMA ADDITIONAL BANK OF COMMERCE OF BIRM A COUNTY DESCRIPTION OF ALABAMA ADDITIONAL BANK OF COMMERCE OF BIRMINGHAM  NOTARY PUBLIC STATE OF ALABAMA AT LABAMA A							
NATIONAL BANK OF COMMERCE OF BIRM  INSTRUMENT WAS PREPARED BY  NATIONAL BANK OF COMMERCE OF BIRM ADDITIONAL BANK OF COMMERCE OF BIRM  INSTRUMENT WAS PREPARED BY  NATIONAL BANK OF COMMERCE OF BIRMINGHAM  NATIONAL BANK OF COMMERCE OF BIRMINGHAM  NOTARY PUBLIC STATE OF ALABAMA ADDITIONAL BANK OF COMMERCE OF BIRM A COUNTY DESCRIPTION OF ALABAMA ADDITIONAL BANK OF COMMERCE OF BIRM A COUNTY DESCRIPTION OF ALABAMA ADDITIONAL BANK OF COMMERCE OF BIRMINGHAM  NOTARY PUBLIC STATE OF ALABAMA AT LABAMA A							
NATIONAL BANK OF COMMERCE OF BIRM  Instrument was prepared by  NATIONAL BANK OF COMMERCE OF BIRM  NATIONAL BANK OF COMMERCE OF BIRM  BY:  C.E. GIATTINA  ITS: SENIOR VICE PRESIDENT.  STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA  10NAL BANK OF COMMERCE OF BHAM a OFFICE PRESIDENT  10NAL BANK OF COMMERCE OF BHAM a OFFICE PRESIDENT  10NAL BANK OF COMMERCE OF BHAM a OFFICE PRESIDENT  10NAL BANK OF COMMERCE OF BIRM BANK OF COMMERCE OF Said corporation).  Given under my hand and Official seal this  10NAL BANK OF COMMERCE OF BIRMINGHAM  ATERAL DEPARTMENT  DNAL BANK OF COMMERCE OF BIRMINGHAM  NOVEMBER  NOVEMBER  20C							
NATIONAL BANK OF COMMERCE OF BIRM  Instrument was prepared by  NATIONAL BANK OF COMMERCE OF BIRM  NATIONAL BANK OF COMMERCE OF BIRM  BY:  C.E. GIATTINA  ITS: SENIOR VICE PRESIDENT.  STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA  10NAL BANK OF COMMERCE OF BHAM a OFFICE PRESIDENT  10NAL BANK OF COMMERCE OF BHAM a OFFICE PRESIDENT  10NAL BANK OF COMMERCE OF BHAM a OFFICE PRESIDENT  10NAL BANK OF COMMERCE OF BIRM BANK OF COMMERCE OF Said corporation).  Given under my hand and Official seal this  10NAL BANK OF COMMERCE OF BIRMINGHAM  ATERAL DEPARTMENT  DNAL BANK OF COMMERCE OF BIRMINGHAM  NOVEMBER  NOVEMBER  20C							
NATIONAL BANK OF COMMERCE OF BIRM  STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA  IONAL BANK OF COMMERCE OF BHAM a OFFICE DEPARTMENT OF ALABAMA 1 DAING PRESIDENT DAING PRESI							
NATIONAL BANK OF COMMERCE OF BIRM  BY:  C.E. GIATTINA  ITS: SENIOR VICE PRESIDENT.  STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA  Whose name (as SENIOR VICE PRESIDENT)  LONAL BANK OF COMMERCE OF BHAM a corporation) is signed to the foregoing instrument, acknowledged before me this day that, being informed of the contents of the instrument, he (as such officer and with full authority.) executed same voluntarily (for and as the act of said corporation).  Given under my hand and Official seal this 9TH day of NOVEMBER 200  INSTRUMENT WAS PREPARED BY  NOTARY PUBLIC STATE OF ALABAMA AT LARGE AT ALABAMA AT L			. NATIONAL	BANK OF	COMMERCE OF I	RTRMTNCHAM	
BY: G.E. GIATTINA  ITS: SENIOR VICE PRESIDENT  STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA  whose name (as SENIOR VICE PRESIDENT  IONAL BANK OF COMMERCE OF BHAM a national banking association instrument, acknowledged before me this day that, being informed of the contents of the informed, he (as such officer and with full authority,) executed same voluntarily (for and as the act of said corporation).  Given under my hand and Official seal this Officer and with full authority,) executed in the content of the contents of the foregoing instrument, acknowledged before me this day that, being informed of the contents of the inment, he (as such officer and with full authority,) executed same voluntarily (for and as the act of said corporation).  Given under my hand and Official seal this ONOVEMBER NOVEMBER 2000  INSTRUMENT WAS PREPARED BY  NOTARY PUBLIC STATE OF ALABAMA AT LABAMA	,					BIRMINGHAM	200
ITS: SENIOR VICE PRESIDENT  STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA  whose name (as SENIOR VICE PRESIDENT  IONAL BANK OF COMMERCE OF BHAM a CONFORMENT) is signed to the foregoing instrument, acknowledged before me this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed same voluntarily (for and as the act of said corporation).  Given under my hand and Official seal this	,					BIRMINGHAM,	<u>200</u> 4
STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA  whose, name (as SENIOR VICE PRESIDENT  IONAL BANK OF COMMERCE OF BHAM a CONFORMENT) is signed to the foregoing instrument, acknowledged before me this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed same voluntarily (for and as the act of said corporation).  Given under my hand and Official seal this 9TH day of NOVEMBER , 200  INSTRUMENT WAS PREPARED BY  NOTARY PUBLIC STATE OF ALABAMA AT LABBAMA AT LAB	,				NOVEMBER		
STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA  whose name (as SENIOR VICE PRESIDENT  DIONAL BANK OF COMMERCE OF BHAM a componance) banking association instrument, acknowledged before me this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed same voluntarily (for and as the act of said corporation).  Given under my hand and Official seal this day of NOVEMBER  INSTRUMENT WAS PREPARED BY  ATERAL DEPARTMENT  ONAL BANK OF COMMERCE OF BIRMINGHAM  NOTARY PUBLIC STATE OF ALABAMA AT LABBAMA	,			_day of	NOVEMBER		
I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA  whose name (as SENIOR VICE PRESIDENT  IONAL BANK OF COMMERCE OF BHAM a corporation) banking association instrument, acknowledged before me this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed same voluntarily (for and as the act of said corporation).  Given under my hand and Official seal this 9TH day of NOVEMBER , 2000  INSTRUMENT WAS PREPARED BY  ATERAL DEPARTMENT  ONAL BANK OF COMMERCE OF BIRMINGHAM  NOTARY PUBLIC STATE OF ALABAMA AT LABORATION OF THE NOTARY P	,			_day of	NOVEMBER  NATIONAL BANK	OF COMMERCE	
I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA  IONAL BANK OF COMMERCE OF BHAM a corporation is signed to the foregoing instrument, acknowledged before me this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed same voluntarily (for and as the act of said corporation).  Given under my hand and Official seal this day of NOVEMBER 2000  INSTRUMENT WAS PREPARED BY  ATERAL DEPARTMENT  ONAL BANK OF COMMERCE OF BIRMINGHAM  NOTARY PUBLIC STATE OF ALABAMA AT LABOR.	,			_day of	NOVEMBER  NATIONAL BANK  G.E. GIATTINA	OF COMMERCE	
IONAL BANK OF COMMERCE OF BHAM a national banking association instrument, acknowledged before me this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed same voluntarily (for and as the act of said corporation).  Given under my hand and Official seal this	has caused thes	e presents to be executed		_day of	NOVEMBER  NATIONAL BANK  G.E. GIATTINA	OF COMMERCE	· · ·
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed same voluntarily (for and as the act of said corporation).  Given under my hand and Official seal this 9TH day of NOVEMBER 2000  INSTRUMENT WAS PREPARED BY  ATERAL DEPARTMENT  ONAL BANK OF COMMERCE OF BIRMINGHAM  NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jan 3, 2008	has caused these	e presents to be executed  ALABAMA		_day of	NOVEMBER  NATIONAL BANK  G.E. GIATTINA	OF COMMERCE	
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed same voluntarily (for and as the act of said corporation).  Given under my hand and Official seal this 9TH NOVEMBER NOVEMBER 200  INSTRUMENT WAS PREPARED BY  ATERAL DEPARTMENT  ONAL BANK OF COMMERCE OF BIRMINGHAM  NOTARY PUBLIC STATE OF ALABAMA AT LARGE NOTARY PUBLIC STATE NOTARY PUBLI	has caused thes  STATE OF  JEFFERS  I. the under	F ALABAMA ON COUNTY  rsigned Notary Public, in an	this 9TH	_day of BY:  ITS:	NATIONAL BANK G.E. GIATTINA SENIOR VICE	OF COMMERCE  PRESIDENT  fy that G. E. G.	OF BIRM
Given under my hand and Official seal this day of NOVEMBER  INSTRUMENT WAS PREPARED BY  Solution California (California)  Notary Public State of Alabama at Laboration (California)  NOTARY Public (California)  NOTARY Public (California)  NOTARY Public (California)  NOTARY Public (California)	has caused thes  STATE OF  JEFFERS  I. the under	F ALABAMA ON COUNTY  rsigned Notary Public, in an	this 9TH	_day of BY:  ITS:	NATIONAL BANK G.E. GIATTINA SENIOR VICE	OF COMMERCE  PRESIDENT  fy that G. E. G.	OF BIRM
INSTRUMENT WAS PREPARED BY  Solution Callol  Notary Public  NOTARY PUBLIC STATE OF ALABAMA AT LANGE  ONAL BANK OF COMMERCE OF BIRMINGHAM  NY COMMISSION EXPIRES: Jun 3, 2008  MY COMMISSION EXPIRES: Jun 3, 2008	has caused thes  STATE OF  JEFFERSO  I, the under  IONAL BANK OF  this day that, being	E ALABAMA ON COUNTY  rsigned Notary Public, in an COMMERCE OF BHAM a CO	this 9TH  this whose national banking is signed of the instrument	_day of ty in said ame (as_Sing asso(ed to the	NATIONAL BANK G.E. GIATTINA SENIOR VICE ENIOR VICE PR Clation oregoing instrume	OF COMMERCE  PRESIDENT  fy that G. E. G. ESIDENT  ent, acknowledged	OF BIRM
ONAL BANK OF COMMERCE OF BIRMINGHAM  Notary Public State of Alabama at Laboration of Commission Expires: Jan 3, 2008  MY COMMISSION EXPIRES: Jan 3, 2008  MY COMMISSION EXPIRES: Jan 3, 2008  MY COMMISSION EXPIRES: Jan 3, 2008	STATE OF JEFFERSO  I, the under  IONAL BANK OF this day that, being same voluntarily	F ALABAMA ON COUNTY  rsigned Notary Public, in an COMMERCE OF BHAM a country ng informed of the contents (for and as the act of said of	this 9TH  this whose name of the instrument corporation).	Lday of BY:  BY:  ITS:  ame (as Socied to the int, he (as socied)	NATIONAL BANK G.E. GIATTINA SENIOR VICE State, hereby certication oregoing instruments of the contraction of	OF COMMERCE  PRESIDENT  fy that G. E. G. ESIDENT  ent, acknowledged	OF BIRMI Defere me ) executed
ATERAL DEPARTMENT  ONAL BANK OF COMMERCE OF BIRMINGHAM  NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jun 3, 2005 MY COMMISSION EXPIRES: Ju	STATE OF JEFFERSO  I, the under  IONAL BANK OF this day that, being same voluntarily  Given under	E ALABAMA ON COUNTY  rsigned Notary Public, in an  COMMERCE OF BHAM a con ng informed of the contents (for and as the act of said of	this 9TH  this whose name of the instrument corporation).	Lday of BY:  BY:  ITS:  ame (as Socied to the int, he (as socied)	NATIONAL BANK G.E. GIATTINA SENIOR VICE ENIOR VICE PR Clation oregoing instrume such officer and w NOVEMBER	OF COMMERCE  PRESIDENT  ent, acknowledged ith full authority,	OF BIRMI
UNAL BANK OF COMMERCE OF BIRMINGHAM	STATE OF JEFFERSO  I, the under  IONAL BANK OF this day that, being same voluntarily  Given under	E ALABAMA ON COUNTY  rsigned Notary Public, in an  COMMERCE OF BHAM a con ng informed of the contents (for and as the act of said of	this 9TH  this whose name of the instrument corporation).	Lday of BY:  BY:  ITS:  ame (as Socied to the int, he (as socied)	NATIONAL BANK G.E. GIATTINA SENIOR VICE State, hereby certication oregoing instruments of the company of the co	OF COMMERCE  PRESIDENT  ent, acknowledged ith full authority,	OF BIRMI Defere me ) executed
	STATE OF JEFFERSO  I, the under  IONAL BANK OF  this day that, being same voluntarily  Given under  INSTRUMENT WA	E ALABAMA ON COUNTY  rsigned Notary Public, in an COMMERCE OF BHAM a con ng informed of the contents (for and as the act of said of r my hand and Official seal AS PREPARED BY	this 9TH  this whose name of the instrument corporation).	Lday of BY:  BY:  ITS:  ame (as Socied to the int, he (as socied)	NATIONAL BANK G.E. GIATTINA SENIOR VICE State, hereby certication oregoing instrume such officer and we november  November  Senior Vice Provide the control of the control	OF COMMERCE  PRESIDENT  ont, acknowledged ith full authority,  Cauchy	OF BIRMI Defore me ) executed
	STATE OF JEFFERSO  I, the under  IONAL BANK OF  this day that, being same voluntarily  Given under  INSTRUMENT WA	E ALABAMA ON COUNTY  rsigned Notary Public, in an COMMERCE OF BHAM a county ng informed of the contents (for and as the act of said of the contents) or my hand and Official seal AS PREPARED BY	this 9TH  at long whose national banki  at long banki  at long banki  porasism) is signe  of the instrument corporation).  9TH  this	day of  BY:  ITS:  ame (as_S) ed to the int, he (as seed to the int)  day of	NATIONAL BANK  G.E. GIATTINA  SENIOR VICE  STATE OF THE S	OF COMMERCE  PRESIDENT  THE OF ALABAMA AT LARGE  THE OF ALABAMA AT LARG	OF BIRMI  SIATTINA  before me  executed  200
	ATERAL DEPARTMENT WAS 10086	E ALABAMA ON COUNTY  rsigned Notary Public, in an COMMERCE OF BHAM a county ng informed of the contents (for and as the act of said of the contents) or my hand and Official seal AS PREPARED BY	this 9TH  at long whose national banki  at long banki  at long banki  porasism) is signe  of the instrument corporation).  9TH  this	day of  BY:  ITS:  ame (as_S) ed to the int, he (as seed to the int)  day of	NATIONAL BANK  G.E. GIATTINA  SENIOR VICE  STATE OF THE S	OF COMMERCE  PRESIDENT  THE OF ALABAMA AT LARGE  THE OF ALABAMA AT LARG	OF BIRM  Defore me  executed  200