58

STATE OF ALABAMA
~~JEFFERSON~~ COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM _____, acknowledges full payment of the indebtedness secured by that certain (Real Property) (~~Personal Property~~) mortgage executed by CHESSER PLANTATION INC _____ which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ SHELBY County, Alabama, in _____ Book No. *SEE BELOW*, Page No. _____, (and assigned to _____ in _____ Book No. _____, Page _____,) and the undersigned does further hereby release and satisfy said mortgage.

20041129000650790 Pg 1/1 11.00
Shelby Cnty Judge of Probate,AL
11/29/2004 14:07:00 FILED/CERTIFIED

MORTGAGE RECORDED IN BOOK 20040702000366620

Lot 15, according to the Amended Plat of Chesser Plantation, Phase I, Sector 1, as recorded in Map Book 31 page 21 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama (the "Property").
TOGETHER WITH the nonexclusive easement to the Common Areas as more particularly described in the Chesser Plantation Declaration of Covenants, Conditions and Restriction recorded as Inst. No. 2002-10788 in the Probate Office of Shelby County, Alabama (which, together with all amendment thereto, is hereinafter collectively referred to as the "Declaration").

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 9TH day of NOVEMBER, 2004

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: G.E. GIATTINA
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA _____ whose name (as SENIOR VICE PRESIDENT _____ of NATIONAL BANK OF COMMERCE OF BHAM a ~~corporation~~ national banking association) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 9TH day of NOVEMBER, 2004

THIS INSTRUMENT WAS PREPARED BY

COLLATERAL DEPARTMENT

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM AL 35202-0686

LOAN # 1159425

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS