

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

FIRST COMMERCIAL BANK  
800 SHADES CREEK PARKWAY  
BIRMINGHAM AL 35209

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
SEARCY		THOMAS	R	
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
6720 ROCK SCHOOL RD		HARPERSVILLE	AL	35078 USA
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any
		OTHER - UNK	ALABAMA	X NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
SEARCY		GENEVIEVE	M	
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
6720 ROCK SCHOOL RD		HARPERSVILLE	AL	35078 USA
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any
		OTHER - UNKNOWN	ALABAMA	X NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
FIRST COMMERCIAL-BIRMINGHAM				
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
800 SHADES CREEK PARKWAY		BIRMINGHAM	AL	35209 USA

4. This FINANCING STATEMENT covers the following collateral:

ALL OF THE FIXTURES, EQUIPMENT, FURNITURE, FURNISHINGS AND PERSONAL PROPERTY OF EVERY NATURE, NOW OWNED OR HEREAFTER ACQUIRED BY DEBTOR, ALL ADDITIONS, REPLACEMENTS AND PROCEEDS THEREOF AND ALL OTHER PROPERTY SET FORTH IN SCHEDULE I ATTACHED HERETO, LOCATED ON THE REAL PROPERTY DESCRIBED ON THE ATTACHED EXHIBIT "A".

THIS FINANCING STATEMENT IS TO BE CROSS-INDEXED IN REAL ESTATE MORTGAGE RECORDS.

\*MORTGAGE TAXES BEING PAID ON MORTGAGE BEING SIMULTANEOUSLY FILED.\*

DEBTOR IS THE OWNER OF THE REAL ESTATE DESCRIBED ON THE ATTACHED EXHIBIT "A".

INITIAL INDEBTEDNESS SECURED BY FINANCING STATEMENT \$275,000.00

MORTGAGE TAX DUE -0-

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	X	[if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]	All Debtors	Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA						

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME,SUFFIX

SEARCY

THOMAS

R

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

SEARCY

PATRICK

R

JR

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

3446 RIDGE CREST DR

BIRMINGHAM

AL

35216

USA

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONALID #, if any

O OTHER - UNKNOWN

ALABAMA

☒ NONE

12. 12a. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

FIRST COMMERCIAL-BIRMINGHAM

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

800 SHADES CREEK PARKWAY

BIRMINGHAM

ALABAMA

35209

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.  
Debtor is a Trust or Trustee acting with respect to property held in trust of Decedent's Estate

18. Check only if applicable and check only one box.  
Debtor is a TRANSMITTING UTILITY  
Filed in connection with a Manufactured-Home Transaction -- effective 30 years  
Filed in connection with a Public-Finance Transaction -- effective 30 years

## Schedule I

All of Debtor's right, title, and interest in, to, and under the following described land, real estate, buildings, improvements, fixtures, furniture, and personal property:

- (a) All those certain tracts or parcels of land located in Shelby County, State of Alabama, as more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof (the "Land") and
- (b) All buildings, structures and improvements of every nature whatsoever now or hereafter situated on the Land, and all gas and electric fixtures, radiators, heaters, engines and machinery, boilers, ranges, elevators and motors, plumbing and heating fixtures, carpeting and other floor coverings, water heaters, awnings and storm sashes, and cleaning apparatus which are or shall be attached to said buildings, structures or improvements, and all other furnishings, furniture, fixtures, machinery, equipment, appliances, vehicles and personal property of every kind and nature whatsoever now or hereafter owned by Debtor and located in, or about, or used or intended to be used with or in connection with the construction, use, operation or enjoyment of the Premises, including all extensions, additions, improvements, betterments, renewals and replacements, substitutions, or proceeds from a permitted sale of any of the foregoing, and all building materials and supplies of every kind now or hereafter placed or located on the Land (collectively the "Improvements"), all of which are hereby declared and shall be deemed to be fixtures and accessions to the Land and a part of the Premises as between the parties hereto and all persons claiming by, through or under them, and which shall be deemed to be a portion of the security for the indebtedness herein described and to be secured by a Mortgage and Security Agreement of even date (the "Mortgage"); and
- (c) All easements, rights-of-way, strips and gores of land, vaults, streets, ways, alleys, passages, sewer rights, water, water courses, water rights and powers, minerals, flowers, shrubs, crops, trees, timber and other emblements now or hereafter located on the Land or under or above the same or any part or parcel thereof, and all ground leases, estates, rights, titles, interests, privileges, liberties, tenements, hereditaments and appurtenances, reversions, and remainders whatsoever, in any way belonging, relating or appertaining to the Premises or any part thereof, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by them; and
- (d) All rents, issues, profits and revenues of the Premises from time to time accruing, including, without limitation, all sums due under any leases or tenancies, together with all proceeds of insurance, condemnation payments, security deposits and escrow funds, and all of the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of Debtor of, in and to the same, reserving only the right to Debtor to collect the same so long as an Event of Default has not occurred hereunder or such collection is not otherwise restricted by the Mortgage; and
- (e) To the fullest extent assignable (if assignable by law), any and all licenses and permits obtained by Debtor relating to the use and operation of the Premises

Signed:

  
Thomas R. Searcy

  
Genevieve M. Searcy

  
Patrick R. Searcy, Jr



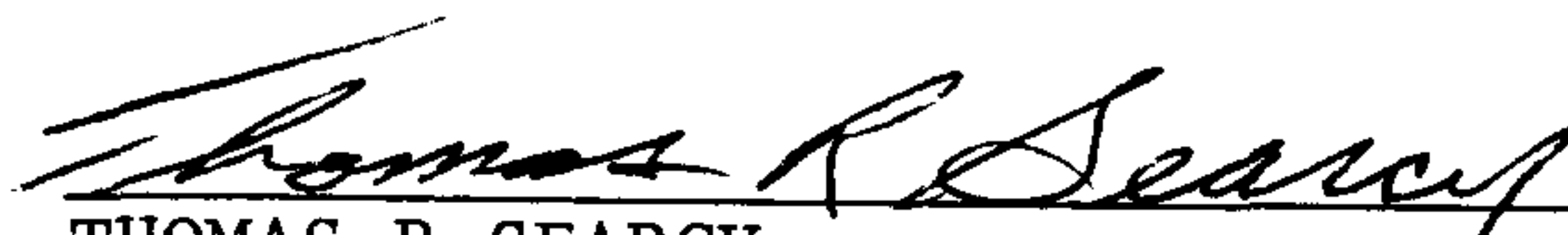

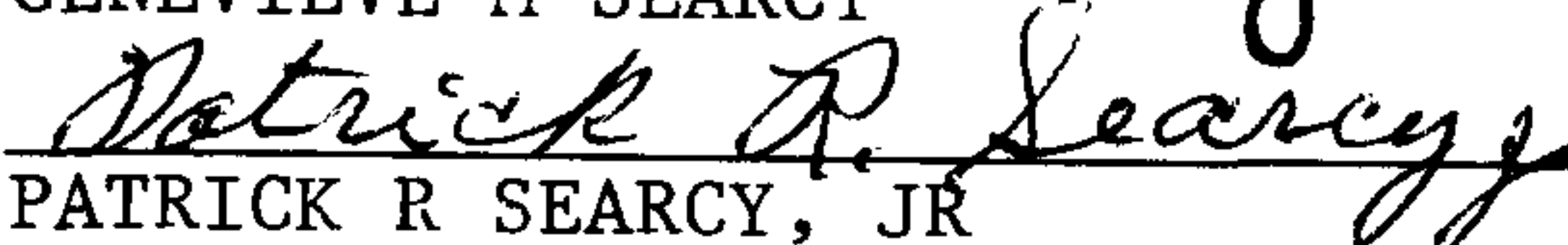
EXHIBIT "A"

Commence at the Northeast corner of Southwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 29, Township 19 South, Range 2 East, Shelby County, Alabama and run thence South  $00^{\circ}55'16''$  East along the East line of said  $\frac{1}{4}$  -  $\frac{1}{4}$  section a distance of 420.00 feet to a set rebar corner and the point of beginning of the property being described; thence continue last along described course a distance of 272.00 feet to a set rebar corner; thence run South  $88^{\circ}44'12''$  West a distance of 132.57 feet to a set rebar corner; thence run North  $31^{\circ}59'24''$  West a distance of 109.10 feet to a set rebar corner; thence run North  $72^{\circ}18'15''$  East a distance of 95.85 feet to a set rebar corner; thence run North  $04^{\circ}48'18''$  East a distance of 136.43 feet to a set rebar corner; thence run North  $78^{\circ}16'25''$  East a distance of 85.00 feet to the point of beginning.

There is a 30 foot wide access easement, proposed for access to the just described property that is described as follows:

Commence at the Northeast corner of the Southwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 29, Township 19 South, Range 2 East, Shelby County, Alabama and run thence South  $00^{\circ}55'16''$  East along the East line of said  $\frac{1}{4}$  -  $\frac{1}{4}$  section a distance of 420.00 feet to a point; thence run South  $78^{\circ}16'25''$  West a distance of 42.01 feet to a point; thence run North  $00^{\circ}55'16''$  West a distance of 426.06 feet to a point; thence run North  $90^{\circ}$  East a distance of 30.01 feet to the point of beginning and the end of the easement.

Situated in Shelby County, Alabama.

  
THOMAS R SEARCY  
  
GENEVIEVE M SEARCY  
  
PATRICK R SEARCY, JR