

**PARTIAL RELEASE OF PROPERTY FROM MORTGAGE**

THE STATE OF ALABAMA.  
SHELBY COUNTY

Know all Men by these Presents, That for valuable consideration we, WILLIAM C. ROBERTSON and JOHN C. ROBERTSON Hereby release and discharge from mortgage made by JAMES N. CARROLL AND BETTY L. CARROLL to THE CITIZENS BANK OF FAYETTE, dated 18TH day of NOVEMBER 19 99, and recorded in the office of the Probate Judge of SHELBY County, Alabama, in mortgage book 1997, on page 37563, to secure the payment of \_\_\_\_\_ dollars, the following described strip, lot or parcel of land, situated in the County of SHELBY, State of Alabama, to wit:

LOT # 46, BLOCK 2, NORWICK FOREST, THIRD SECTOR, SECOND PHASE, CARROLL'S SUBDIVISION, AS RECORDED IN MAP BOOK 23, PAGE 121, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Given under our hands this 18TH day of NOV. 2004

THE CITIZENS BANK OF FAYETTE  
BY: William C. Robertson (Seal)  
WILLIAM C. ROBERTSON, PRESIDENT

John C. Robertson (Seal)  
JOHN C. ROBERTSON, VICE PRES.

THE STATE OF ALABAMA  
FAYETTE COUNTY

I, BETH O'DELL, a Notary Public in and for said county in said state, hereby certify that WILLIAM C. ROBERTSON AND JOHN C. ROBERTSON whose name as PRESIDENT AND VICE PRESIDENT of the Citizens Bank of Fayette, is signed to the foregoing and who is known to me, acknowledged before me on this day that, being informed of the contents thereof, he executed the same voluntarily, as such officer and with full authority, on the day the same bears date.

Given under my hand, this 18TH day of NOVEMBER 2004

This instrument prepared by:  
John Robertson  
The Citizens Bank  
P.O. Box 109  
Fayette, AL 35555

Beth B. O'Dell (Seal)  
Notary Public  
MY COMMISSION EXPIRES APRIL 16, 2008