

AFTER RECORDING MAIL TO: UNION PLANTERS BANK, N. A. POST CLOSING DEPARTMENT P. O. BOX 1718 MEMPHIS, TENNESSEE 38101 ATTN: SARAH MACLIN

LOAN #: 0896326558 INVESTOR #: 059623825

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, UNION PLANTERS BANK, N.A., its successors and assigns, hereby assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee for UNION PLANTERS BANK, N.A., its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026, all its right, title and interest in and to a certain mortgage executed by RICHARD SHUNNARAH, AN UNMARRIED MAN to UNION PLANTERS BANK, N.A., and bearing the date of the 30<sup>th</sup> day of JULY, 2004 in the office of the Recorder SHELBY COUNTY, State of ALABAMA.

**FACE VALUE:** \$30,937.00

**REGISTER'S NUMBER:** 20040805000440830

**DATE OF RECORDING:** 08/05/2004

LEGAL DESCRIPTION: SEE EXHIBIT "A"

The undersigned guarantees that the undersigned is the owner of said note and deed of trust and that no other person or party has an interest therein nor are the same hypothecated in any way; and The undersigned further guarantees that said deed of trust constitutes a good, valid and first lien to the property described therein and that such property is not subject to any prior liens or encumbrances.

EXECUTED this 17<sup>th</sup> day of November, 2004.

SEAL SO

UNION PLANTERS BANK, N.A.

-2

Sheila Hughes, Banking Officer

Sarah Maclin, Witness

STATE OF TENNESSEE COUNTY OF SHELBY

On this 17<sup>th</sup> day of November, 2004, before me appeared Sheila Hughes, and Sarah Maclin, to me personally known, who, being by me duly affirmed did say that she is the Banking Officer of Union Planters Bank, N.A. P. O. Box 1718, Memphis, TN 38101, and that the instrument was signed in behalf of the corporation, by authority of its Board of Directors and Sheila Hughes acknowledged the instrument to be the free act and deed of the corporation.

WITNESS my hand and Notarial Seal, at office, this the 17<sup>th</sup> day of November, 2004.

COPPOSITION OF SHAPER STATE OF THE STATE OF

Prentice C. Coppage, Notary Public

My Commission expires: September 13, 2005

This instrument prepared by: Union Planters Bank, N.A., P. O. BOX 1718, Memphis, TN 38101.

\*Maximum principal indebtedness for TN recording tax purposes is \$-0-; exact same collateral of prior debt. does not increase principal debt.