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Shelby Cnty Judge of Probate, AL  
11/24/2004 12:29:00 FILED/CERTIFIED

STATE OF ALABAMA )  
SHELBY COUNTY )

**RELEASE OF REAL PROPERTY FROM LIEN OF MORTGAGES**

KNOW ALL MEN BY THESE PRESENTS; that the undersigned, Union State Bank, does hereby release and discharge that certain real property located in Shelby County, Alabama described as; Lot 25, according to the Final Plat of Mountain Crest Estates, as recorded in Map Book 32, Page 76, in the Probate Office of Shelby County, Alabama from the lien of the following described mortgages; to wit,

1. Mortgage from Randall H. Goggans and Holly H. Goggans to Union State Bank, dated 06/02/03 in the amount of \$350,000.00 and recorded in Inst. #2003-34613 with Subordination Agreement recorded in Inst. #2004108000013380.
2. Mortgage from Randall H. Goggans and Holly H. Goggans to Union State Bank, dated 06/26/03 in the amount of \$331,279.00 and recorded in Inst. #2003-40592 and modification recorded in Inst. #20031110000745350 with subordination agreement recorded in Inst. #2004108000013380.

Done this 19<sup>th</sup> day of November, 2004.

Union State Bank

By: Rep V. Alexander

Its: Pres.

STATE OF ALABAMA )  
Jefferson COUNTY )

**CORPORATION ACKNOWLEDGMENT**

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Rep V. Alexander, whose name as President of Union State Bank, a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of the corporation.

Given under my hand and official seal this 19<sup>th</sup> day of November 2004.

Don A. Shuffall  
Notary Public

My Commission Exp. 2-10-07