

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PREPARED BY, AND AFTER RECORDATION RETURN TO:

BECKY ODEN, as an employee of
SOUTHTRUST MORTGAGE CORPORATION
210 WILDWOOD PARKWAY,
P. O. Box 532060
BIRMINGHAM, ALABAMA 35209
Telephone: (205) 667-8194
STMC Loan Number: 42149208
MIN NUMBER:

**ASSIGNMENT OF
DEED OF TRUST, MORTGAGE, SECURITY DEED
WHICHEVER SHALL BE APPLICABLE TO THE STATE INSTRUMENT HEREIN**

Whereas, Mortgagee, **SOUTHTRUST MORTGAGE CORPORATION**, a Delaware corporation, is the owner and holder of that certain **Promissory Note** dated 09/30/2004, in the Principal sum of **\$79,900.00** (the "NOTE") executed by **Steven R. Menotti and Tracey E. Menotti** and secured by that certain **Deed of Trust/Mortgage/Security Deed** of Even date therewith to **SouthTrust Mortgage Corporation, 210 Wildwood Parkway, Birmingham, Alabama 35209**, recorded at **Instrument Number *** _____, or in **Liber/Book** _____ **Folio/Pages** of the **Court/Register of Deeds/RMC** of **Shelby County/Parish/Borough, State of AL**, and covering the property described in the **Deed of Trust/Mortgage/Security Deed**.

Now Therefore, for value received, the **Note**, together with the **Deed Of Trust/Mortgage/Security Deed** and liens securing payment thereof, have been **SOLD, ASSIGNED, TRANSFERRED, CONVEYED, ENDORSED** and **DELIVERED** by **SouthTrust Mortgage Corporation** to **SouthTrust Bank, 6434 1st Avenue North, Birmingham, AL 35212**.

* Inst # 20041006000552990

IN WITNESS WHEREOF, **SouthTrust Mortgage Corporation** has caused its name to be signed and its **Corporate Seal** to be affixed by its proper(s) officer(s) thereunto duly authorized on 11/09/2004.

ATTEST (if required by jurisdiction)

SOUTHTRUST MORTGAGE CORPORATION

Freda S. Higgins
FREDA S. HIGGINS, ASSISTANT VICE PRESIDENT

Tammy L. Burnette
TAMMY L. BURNETTE, VICE PRESIDENT,

Witness (if required by jurisdiction)

Witness (if required by jurisdiction)

STATE OF ALABAMA
COUNTY OF JEFFERSON

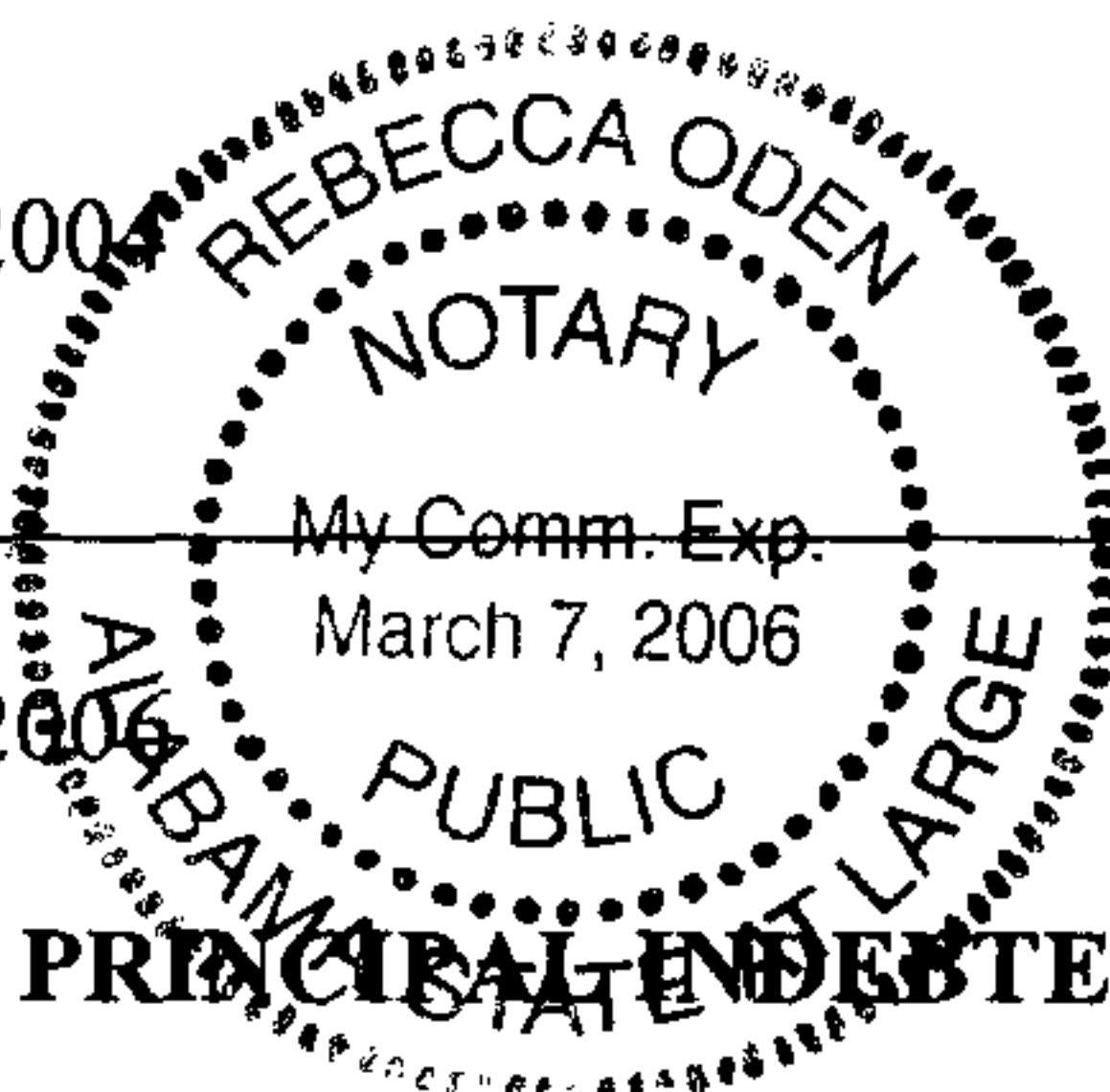


I, the undersigned **Notary Public** in and for said County in said State, hereby certify that **FREDA S. HIGGINS, ASSISTANT VICE PRESIDENT** and **TAMMY L. BURNETTE, VICE PRESIDENT**, of **SOUTHTRUST MORTGAGE CORPORATION**, whose names is/are signed to the foregoing **Assignment**, and who personally appeared before me, acknowledged on this date that being informed on the contents of the **Assignment**, he/she/they, as such officer(s) as required by the jurisdiction, and with full authority, executed the same voluntarily and placed on it the corporate seal for and as the act of said **Corporation**.

Given under my hand and seal 11/09/2004

Rebecca Oden
REBECCA ODEN, Notary Public

My commission expires: MARCH 7, 2006



[TENNESSEE ONLY] MAXIMUM PRINCIPAL AMOUNT OF DEBT FOR TENNESSEE TAX PURPOSES IS **\$0.00**
[VIRGINIA ONLY] TAX NO. _____

X