

When Recorded Return To:
Aurora Loan Services
601 5th Avenue
P. O. Box 1706
Scottsbluff, NE 69363-1706
Attn: **Darline Dietz**

20041122000641850 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
11/22/2004 15:54:00 FILED/CERTIFIED

CORPORATE ASSIGNMENT OF MORTGAGE

Shelby, Alabama
SELLER'S SERVICING #: 0130654338 "DESTAFINO"
SELLER'S LENDER Id#: C02
INVESTOR'S LOAN #: 0130654338 - old #

Date of Assignment: July 13th, 2004
Assignor: SUNTRUST MORTGAGE, INC. at 901 SEMMES AVE, PO BOX 26149, RICHMOND, VA 23224
Assignee:

5. JJ
Mortgage Electronic Registration Systems, Inc.
G 4318 Miller Road, Flint, MI 48507

Executed By: PHILLIP DESTAFINO & ADRIA N DESTAFINO, INDIVIDUALLY & HUSBAND AND WIFE To: ALIANT MORTGAGE CORPORATION
Date of Mortgage: 11/30/2001 Recorded: 12/05/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2001 52870 In Shelby, Alabama

Property Address: 23450 HIGHWAY 145, COLUMBIANA, AL 35051

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$90,578.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

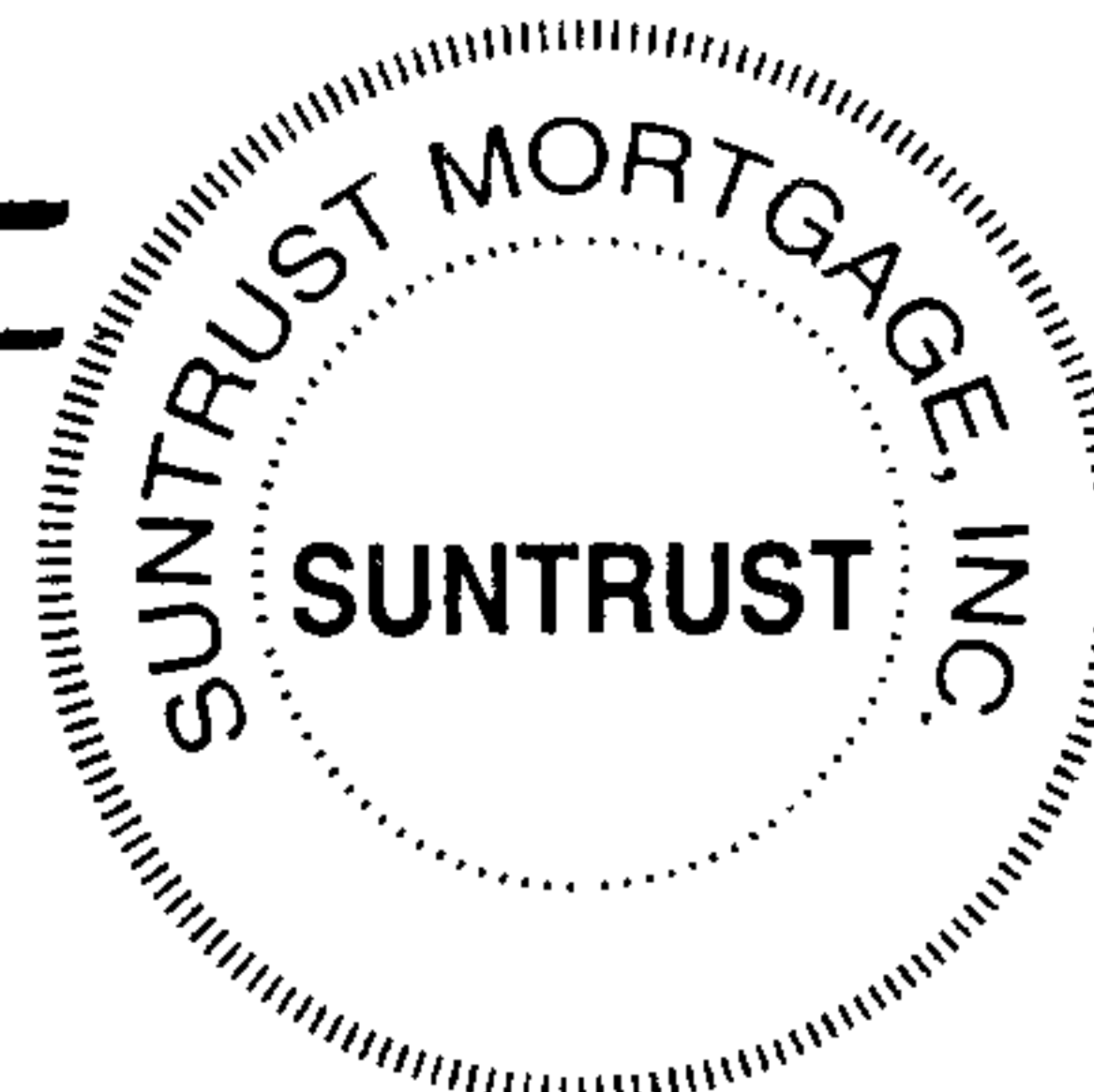
TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

SUNTRUST MORTGAGE, INC.
On July 13th, 2004

Ln # 0112790650
MIN 1002540003153641
VRU # 1-888-679-6377

By: *[Signature]*
JACKIE L. MILLER, Vice-President

STATE OF Virginia
COUNTY OF Richmond (City)



On July 13th, 2004, before me, DEBBIE H. WARDEN, a Notary Public in and for Richmond (City) in the State of Virginia, personally appeared JACKIE L. MILLER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
DEBBIE H. WARDEN
Notary Expires: 06/30/2007

(This area for notarial seal)

Prepared By: Vicky Renee Easter, SUNTRUST MORTGAGE, INC. 1001 SEMMES AVENUE, M&A DEPT RVW 3052, RICHMOND, VA 23224 800-786-8787