

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

Project #: **708WFHM** ALMRSD3-5 04/20/04
Reference #: **708-0124682154**

* 7 0 8 - 0 1 2 4 6 8 2 1 5 4 *
Secondary Reference #: **20041126 (R045)**
PIN/Tax ID #:
Property Address: **3480 MOUNTAINWOOD DR. S.E.**
BIRMINGHAM, AL 35244

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **GEORGE MITCHELL THEODORE AND ZONA ELIZABETH THEODORE**

Original Mortgagee: **WELLS FARGO HOME MORTGAGE, INC., A CORPORATION**

Date of Mortgage: **11/12/2002**

Loan Amount: **\$150,000.00**

Date Recorded: **11/20/2002**

Mortgage Book: **NA**

Page: **NA**

Instrument #: **20021120000579090**

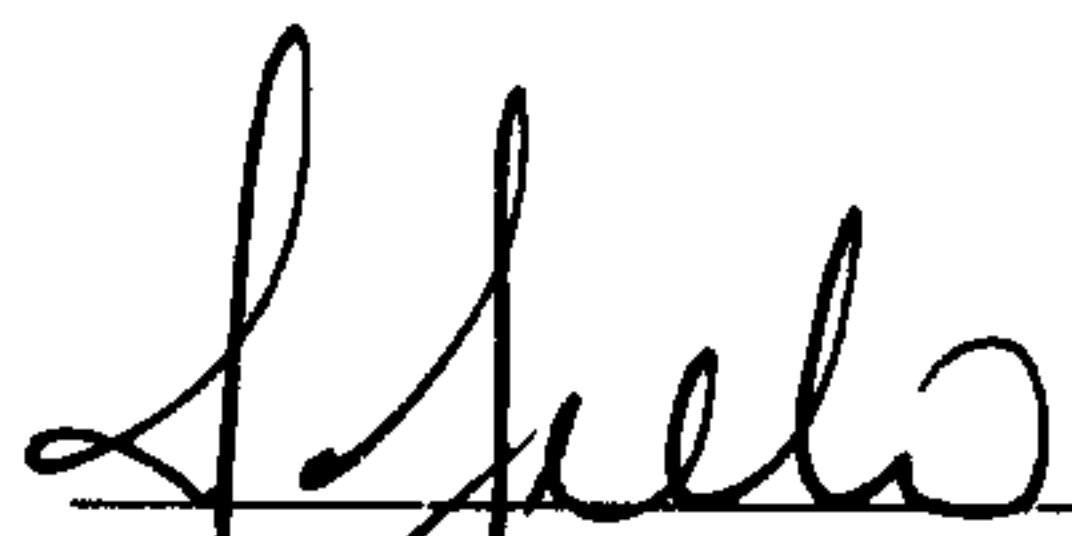
Legal Description (if required): **FROM THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 20 SOUTH RANGE 3 WEST; RUN WEST ALONG 1/4 SECTION LINE FOR A DISTANCE OF 75.97 FEET; TO POINT OF BEGINNING OF 254.89 FEET RIGHT AN ANGLE OF 48 DEG. 25 RNIN. 48 SEC. FOR A DISTANCE OF 254.89 FEET TO A POINT ON A CURVE WITH A RADIUS OF 30.00 FEET; THENCE TURN AROUND THE ARC OF THE CURVE TO THE LEFT FOR A DISTANCE OF 80.08 FEET; THENCE LEFT ALONG THE SOUTHWEST SIDE OF COUNTY ROAD FOR A DISTANCE OF 83.90 FEET; THENCE TURN LEFT AN ANGLE OF 90 DEG. FOR A DISTANCE OF 431.41 FEET; TO THE SOUTH LINE OF SAID 1/4 1/4 SECTION; TURN LEFT AN ANGLE OF 138 DEG. 25 MIN. 48 SEC. FOR A DISTANCE OF 595.94 FEET TO POINT OF BEGINNING: BEING SITUATED IN SHELBY COUNTV, ALABAMA.**

Comments:

and recorded in the official records of **Shelby County, State of Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/16/2004**.

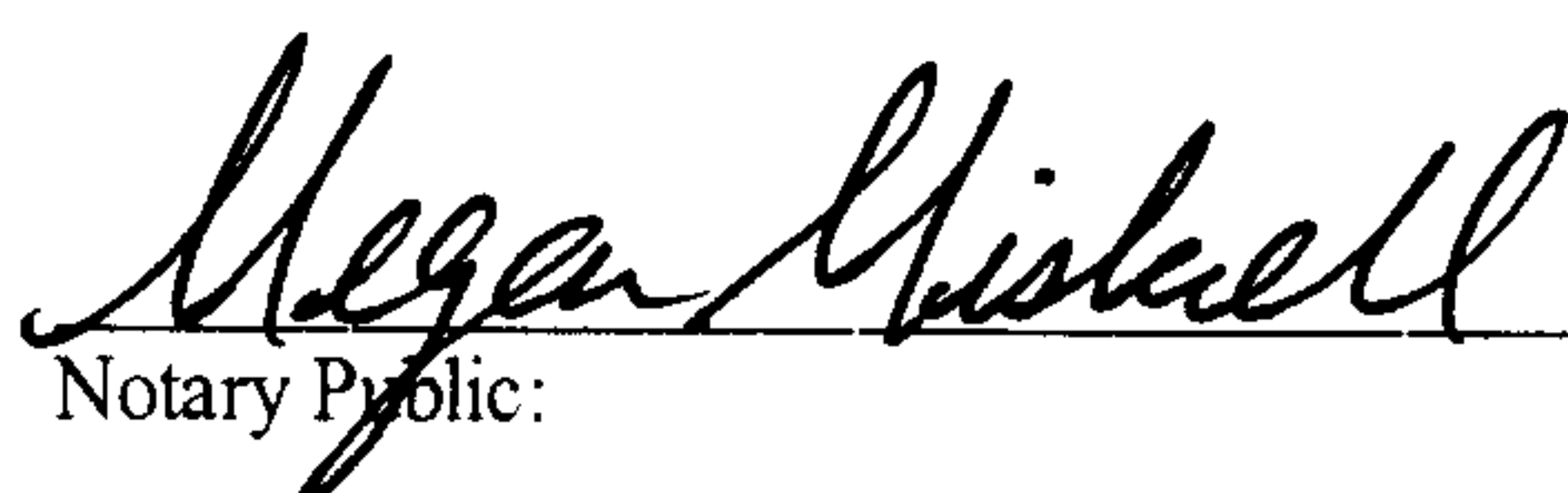
Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.


JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION
State of **GA**
County of **FULTON**


LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

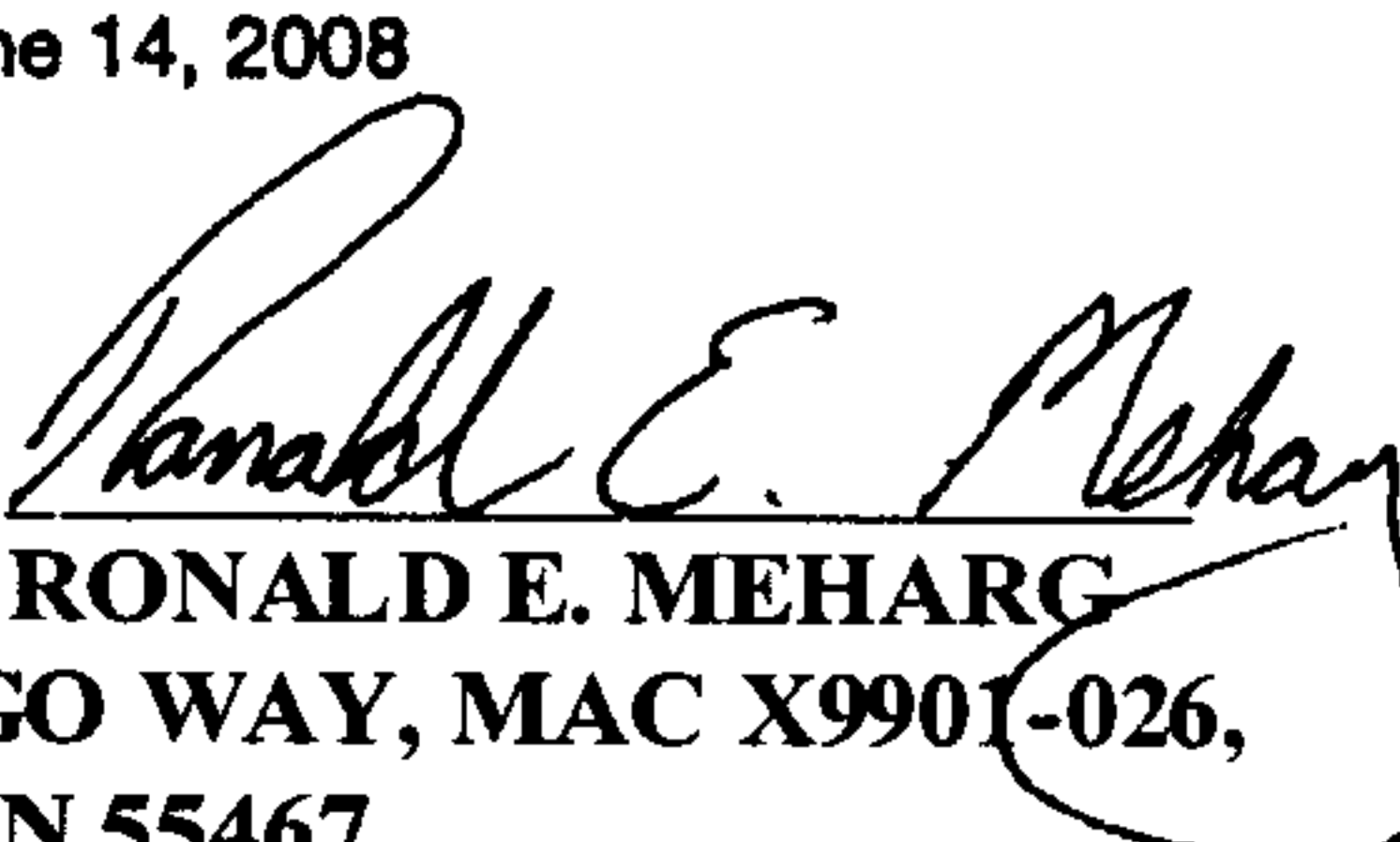
On this date of **11/16/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public:



MEGAN MISKELL
Notary Pubic - Georgia
Fulton County
My Comm. Expires June 14, 2008

Document Prepared By: 
RONALD E. MEHARG
2701 WELLS FARGO WAY, MAC X9901-026,
MINNEAPOLIS, MN 55467