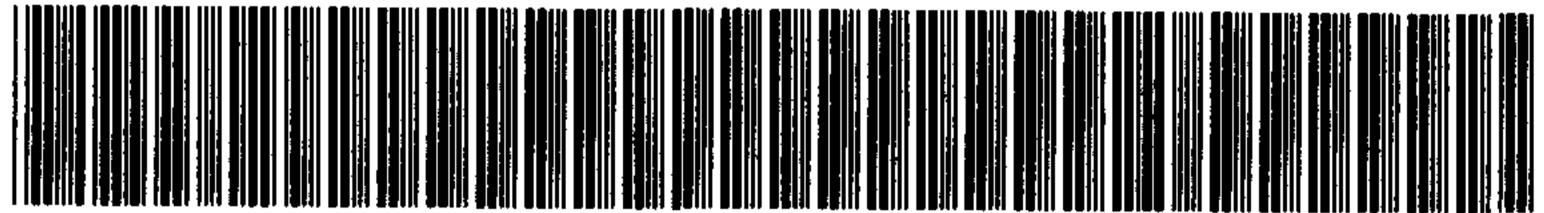
WHEN RECORDED MAIL TO:

Regions Loan Servicing Release P O Box 4897 Montgomery, AL 36103

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY



MODIFICATION OF MORTGAGE



DOC48000000000000000000000000

THIS MODIFICATION OF MORTGAGE dated November 1, 2004, is made and executed between JAMES MORGAN BLOODWORTH III, aka James M Bloodworth, III, whose address is 3833 KINROSS DR, BIRMINGHAM, AL 35242-5803 and LUCY BAKER BLOODWORTH, aka Lucy B. Bloodworth, whose address is 3833 KINROSS DR, BIRMINGHAM, AL 35242-5803; HUSBAND AND WIFE (referred to below as "Grantor") and REGIONS BANK, whose address is 7703 CRESTWOOD BLVD, BIRMINGHAM, AL 35210 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated March 5, 2002 (the "Mortgage") which has been recorded in Shelby County, State of Alabama, as follows:

original filed on 03/19/2002 in the probate office in instrument number 2002/12234.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Shelby County, State of Alabama:

LOT 325, ACCORDING TO THE SURVEY OF BROOK HIGHLAND, AN EDDLEMAN COMMUNITY, 7TH SECTOR, AS RECORDED IN MAP BOOK 13, PAGE 99 A & B, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 3833 KINROSS DR, BIRMINGHAM, AL 35242-5803.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

New money in the amount of \$60,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED NOVEMBER 1, 2004.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

LENDER:

AMES MORCAN PLOODWORTH III

XJAMES MORGAN BLOODWORTH III

REGIONS BANK

Authorized Signer

_(Seal)

This Modification of Mortgage prepared by:

Name: Stacy L Roper

Address: 7703 CRESTWOOD BLVD City, State, ZIP: BIRMINGHAM, AL 35210

MODIFICATION OF MORTGAGE (Continued)

Loan No: 003

LASER PRO Lending, Ver. 5.24,10.102 Copr. Harland Financial Solutions, Inc. 1997, 2004. All Rights Reserved. *** Law Solutions Inc. 1997, 2004. All Rights Reserved. **** Law Solutions Inc. 1997, 2004. All Rights Reserved. ************************************
My commission expires NAMBALIA MABALA 70 STATE MABALA 70 STATE
full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that a corporation, is signed to the foregoing Modification and who is known to me, acknowledged before me on this day that, being informed of the contents of said Modification of Mortgage, he or she, as such officer and with
COUNTY OF Jufferson
STATE OF (LIGHTAN) SS (
LENDER ACKNOWIED THE OF ALABAMA
My commission expires AC-CA ACCOMMITA NORMAN NOTARY PUBLIC NOTARY PUBLIC
Given under my hand and official seal this Delta About the Motally Public Motally Public
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that JAMES MORGAN BLOODWORTH III and acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date.
COUNTY OF Jeffords
STATE OF MANAGEMENT TO STATE
TNAMEDGAL ACKNOWLEDGMENT

11/22/2004 12:48:00 FILED/CERTIFIED Shelby Cnty Judge of Probate, AL 20041122000640730 Pg 2/2 104.00