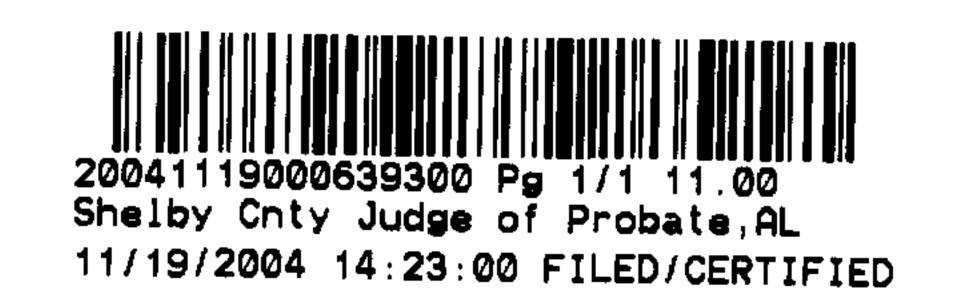
State of ALABAMA
County of SHELBY



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Treasury Bank, N.A. Mortgagee, in that certain mortgage executed by

DEBRA SPRINGER HALL WIFE AND HUSBAND AS JOINT TENANTS as Mortgagors, to the undersigned, which mortgage is dated 08/29/2003 and filed for record 09/04/2003 in Mortgage Book N/A, Page N/A, Doc# 2003090400591530, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 04 day of November, 2004.

Treasury Bank, N.A.

. Hill

Vice President

By:

Its:

Attest:

By: Ronn A. Pisapia
Its: Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On 11/04/2004, before me, D. Leighton, Notary Public, personally appeared Brian D. Hill and Ronn A. Pisapia, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

D. Leighton Notary Public

My commission expires 06/13/2007

D. LEIGHTON
COMM. #1424022
NOTARY PUBLIC-CALIFORNIA TO
Los Angeles County
My Comm. Exp. JUNE 13, 2007

Mail Recorded Satisfaction To: DEBRA SPRINGER HALL 104 KING ARTHUR PL ALABASTER, AL 35007

Document Prepared By:
Steve N. Galiano
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944

(800) 540-2684

DOCID#000392533312005N