

FULL SATISFACTION OF RECORDED LIEN

Loan #: 65488 Mtg Date: March 26, 2003 Mtg Amount: \$123,000.00
Property Address: 319 Mills Way


STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned MUTUAL SAVINGS CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by

- JAMES P WASHBURN II AND WIFE TERRA D WASHBURN
which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in Instrument Number - 20030410000219420 and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned MUTUAL SAVINGS CREDIT UNION has caused these presents to be executed this 16th day November, 2004

MUTUAL SAVINGS CREDIT UNION

BY: 
AS: Director of Real Estate Lending

STATE OF ALABAMA)
SHELBY COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in Said State, hereby certify that SAMMY CLEMENTS whose name as Director of Real Estate Lending of MUTUAL SAVINGS CREDIT UNION, a State Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and Official seal this 16th day of November, 2004


NOTARY PUBLIC
MY COMMISSION EXPIRES: 8-31-08

THIS INSTRUMENT WAS PREPARED BY: Tara Humes
MUTUAL SAVINGS CREDIT UNION
POST OFFICE BOX 362045
HOOVER, ALABAMA 35236