

## THE BANK 17 North 20<sup>th</sup> Street Birmingham, AL 35203 (205) 488-3315

## SATISFACTION OF ASSIGNMENT OF LEASES AND RENTS

## STATE OF ALABAMA

## **COUNTY SHELBY**

Know All Men These Presents, that the undersigned, THE BANK, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **DRH GROUP**, **LLC**, **LIMITED LIABILITY CORPORATION**, to The Bank, on the **29TH** day of **JANUARY**, **2004** which said mortgage was recorded in the office of the Judge of Probate of **SHELBY** County, **ALABAMA**, in **INSTRUMENT** #20040213000075470 PG 1/7, and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned; THE BANK has caused these presents to be executed this 9TH day of NOVEMBER 2004.

By\_\_\_

SHERRY WATKINS

THE BANK

Title: OPERATIONS OFFICER

This document was prepared by: Lori Rodgers

I, <u>the undersigned</u>, a Notary Public, in and for said County in said State, hereby certify that <u>SHERRY WATKINS</u>, whose name as <u>OPERATIONS OFFICER</u> who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 9TH day of NOVEMBER 2004

Notary Public Maden falu

My Commission Expires \_\_\_\_

My Commission Expires 8/13/08

Acct #60218819 Paid 08/17/04