

THIS INSTRUMENT PREPARED BY: (NAME) Ann Moore
(ADDRESS) Compass Bank
4958 Valleydale Road, STE 101
Birmingham, AL 35242

FULL RELEASE OF RECORDED LIEN

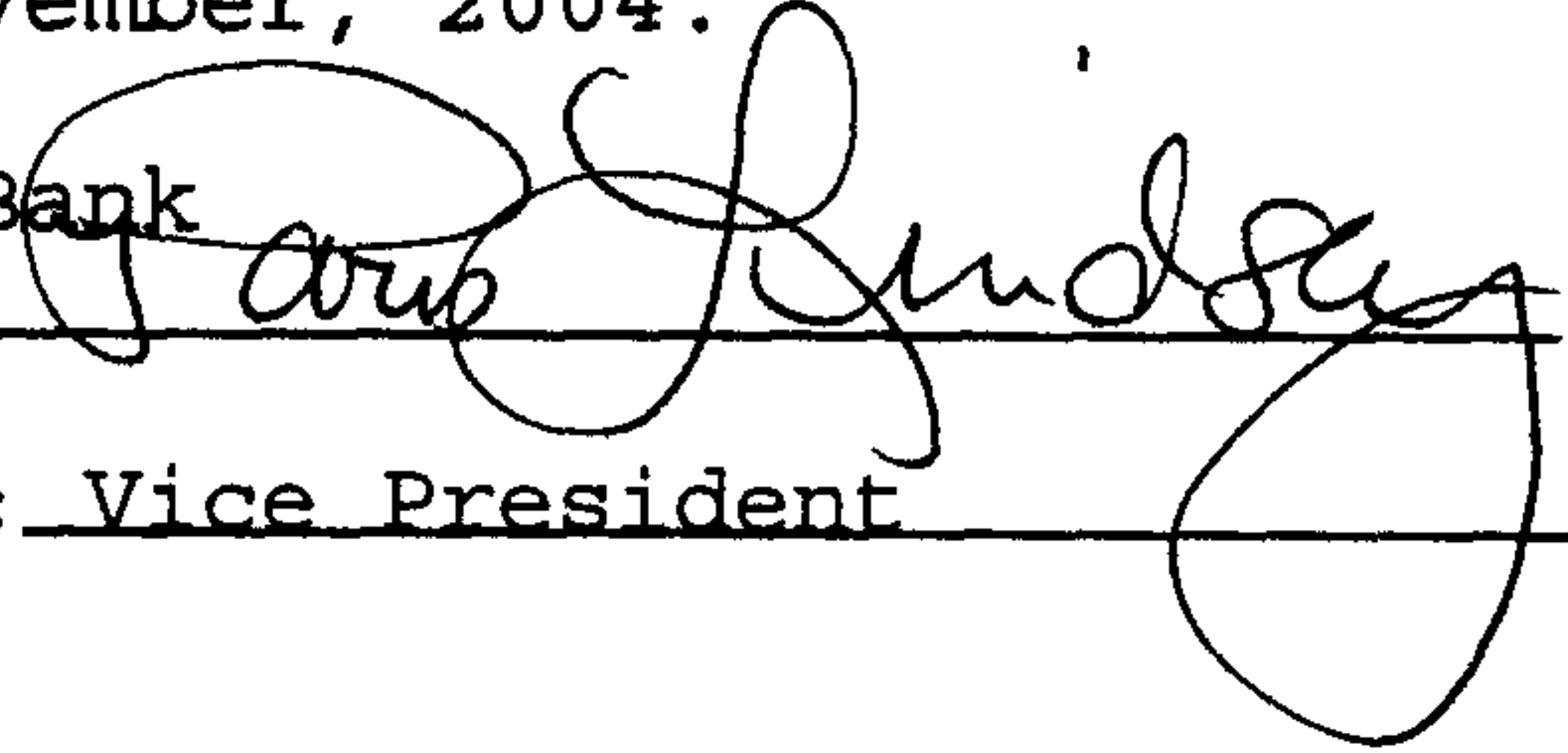
STATE OF ALABAMA)

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by **Timberlake Development, LLC.**, on May 2, 2003, which said mortgage was recorded in the office of the Judge of Probate Court of **Shelby County, Alabama**, in Inst. #20030509000289320 and re-recorded in Inst. #20030623000391180 and re-recorded in Inst. #20030827000568450. The following described and none other:

A parcel of land situated in the SW ¼ and the NW ¼ of Section 28, Township 20 South, Range 4 West, Shelby County and Jefferson County, Alabama, and being more particularly described as follows: Beginning at the NW corner of the SW 1/4 of Section 28, Township 20 South, Range 4 West said point being the POINT OF BEGINNING; thence North 00 degrees 24 minutes 30 seconds West a distance of 26.49 feet; thence North 66 degrees 18 minutes 52 seconds East a distance of 809.98 feet; thence South 59 degrees 10 minutes 57 seconds East a distance of 225.47 feet; thence North 64 degrees 22 minutes 54 seconds East a distance of 183.82 feet; thence South 25 degrees 37 minutes 06 seconds East a distance of 105.75 feet; thence South 45 degrees 01 minutes 14 seconds East a distance of 124.54 feet; thence South 44 degrees 58 minutes 46 seconds West a distance of 24.47 feet; thence South 45 degrees 01 minutes 14 seconds East a distance of 169.86 feet; thence South 00 degrees 34 minutes 54 seconds East a distance of 1342.68 feet; thence North 89 degrees 19 minutes 58 seconds West a distance of 1340.42 feet; thence North 00 degrees 28 minutes 12 seconds West a distance of 1331.95 feet to the POINT OF BEGINNING. Being situated in Shelby and Jefferson Counties.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 15th day of November, 2004.

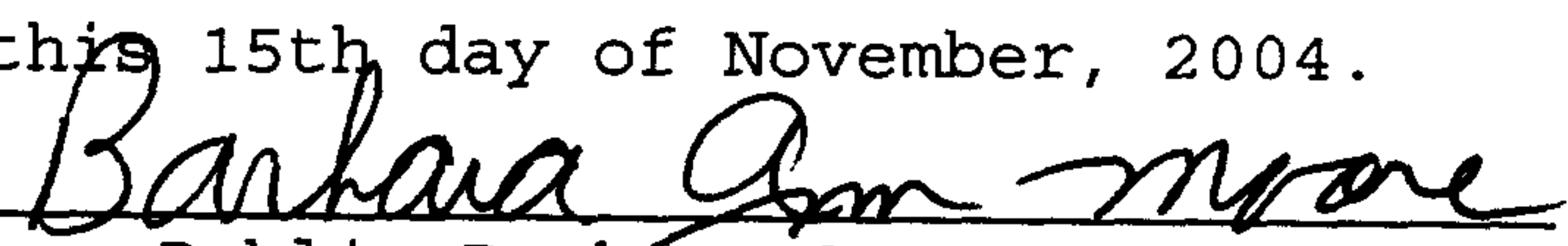
Compass Bank
By: 
Its: Vice President

STATE OF ALABAMA)

COUNTY OF Shelby)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Paris Lindsey whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 15th day of November, 2004.


Notary Public Barbara Ann Moore
My Commission Expires: 11-25-06