## 20041118000636190 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 11/18/2004 15:11:00 FILED/CERTIFIED

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )	
( SHELBY COUNTY )	
received to it in hand paid by ABN AMRO MOI grant, bargain, sell and convey and assign unto certain mortgage executed to it by <a href="LAURIE">LAURIE</a>	
	on the 10TH day of NOVEMBER, 2004, and
recorded in <u>**</u> Page	
	gether with the debt secured thereby and all right, title
	scribed, including, but not limited to, that certain real
property described as follows:	
2nd Sector, as recorded in Map the Probate Office of Shelby C	County, Alabama.
* Inst # 2004 11180000	0 0 6 1 1 0
be signed by Laurie W. Trimm, its Vice President this assignment has actually been signed and attended below.	k, an Alabama Corporation, caused this assignment to as of the 10TH day of NOVEMBER 20 04, although ested on the date set forth in the acknowledgement first Gulf Bank  By:  Laurie W. Trimm as Vice-President
STATE OF ALABAMA )	
JEFFERSON COUNTY )	
The foregoing instrument was acknowle 20, by Laurie W. Trimm, whose name Corporation. She is personally known to me or ha as identification.	as Vice President of First Gulf Bank, an Alabama as produced  May A May May
	Notary Public  Shay L. Traynick  Name of Notary-Typed, Righted or Stamped  Commission #:  Commission Expires:
This instrument prepared by:	MY COMMISSION EXPIRES: Feb 31
R. RUSSELL LOWE	MY COMMISSION EXPIRES: Feb 21, 2008  BONDED THRU NOTARY PUBLIC UNDERWRITERS

Hall nother