

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

SHELBY COUNTY)

20041118000636180 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
11/18/2004 15:11:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS, that NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, for value received to it in hand paid by First Gulf Bank, an Alabama Banking Corporation (the "Assignee") does hereby grant, bargain, sell, transfer, set over, deliver, convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by LAURIE KARA TILL, AN UNMARRIED PERSON on the 10TH day of NOVEMBER, 2004, and recorded in X, Page _____, in the office of the Judge of Probate of SHELBY County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

*** Inst # 20041118000636170**

Lot 89, according to the Survey of Phase Five Caldwell Crossings
2nd Sector, as recorded in Map Book 32, Page 103 A & B, in
the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused this assignment to be executed by Steven D. Fleming, its Senior Vice-President, all as of the 10TH day of NOVEMBER, 2004, although this assignment has actually been executed on the date set forth in the acknowledgement below.

NATIONAL BANK OF COMMERCE

By: [Signature] /Steven D. Fleming
Its Senior Vice-President

(STATE OF Alabama)
Jefferson COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming whose name as Senior Vice President of the National Bank of Commerce of Birmingham is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 18th day of Oct, 2004.

Shay L. Draywick
Notary Public

Commission Expires: _____
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Feb 21, 2008
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Holbrook