

306 West Willow Circle
Calera AL 35040

WARRANTY DEED

STATE OF ALABAMA

CHILTON COUNTY

KNOW ALL MEN BY THESE PRESENTS THAT IN CONSIDERATION of **ONE HUNDRED FIFTY NINE THOUSAND and 00/100 DOLLARS**, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, **DANA J. HOPPER AND JOHN W. HOPPER A MARRIED COUPLE**, (herein referred to as grantors, whether one or more), grant, bargain, sell and convey unto **CHASE L. HEADLEY AND CRYSTAL A. HEADLEY**, (herein referred to as grantee, whether one or more), **as joint tenants with right of survivorship**, the following described real estate, situated in ~~Chilton~~ County, Alabama:
Shelby

See Exhibit 'A' Attached hereto

\$127,200.00 of the Purchase Price was obtained by a 1st Purchase Money Mortgage filed simultaneously herewith.

\$31,800.00 of the Purchase Price was obtained by a 2nd Purchase Money Mortgage filed simultaneously herewith.

TO HAVE AND TO HOLD to the said grantees, his, her or their heirs and assigns, **as joint tenants with rights of survivorship**.

And, I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we) have a good right to sell and convey the same as aforesaid; that they are free from all encumbrances, unless otherwise stated above; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns, forever, against the lawful claims of all persons.

IN WITNESS WHEREOF I (we) have hereunto set my (our) hand(s) and seal(s) this 29th day of October, 2004.

Dana J. Hopper
DANA J. HOPPER

John W. Hopper
JOHN W. HOPPER

STATE OF ALABAMA

CHILTON COUNTY

I, the undersigned, hereby certify that, **DANA J. HOPPER AND JOHN W. HOPPER A MARRIED COUPLE**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date. Given under my hand and seal this 29th day of October, 2004.

10/31/05
NOTARY PUBLIC

EXHIBIT "A"

LOT 46 ACCORDING TO THE MARENGO SUBDIVISION, SECTOR TWO, AS RECORDED IN MAP
BOOK 26, PAGE 90 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

20041118000635820 Pg 2/2 15.00
Shelby Cnty Judge of Probate,AL
11/18/2004 14:17:00 FILED/CERTIFIED

DEED_____

MORTG_____

REC._____

INDEX_____

D.R FEE_____