

20041117000633600 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
11/17/2004 13:55:00 FILED/CERTIFIED

Stewart & Associates, P.C.
3595 Grandview Parkway
Suite 345
Birmingham, AL 35243

WHEN RECORDED, MAIL TO:
HERITAGE BANK
ONE PERIMETER PARK SOUTH, STE# 486N
BIRMINGHAM, ALABAMA 35243

(Space Above This Line for Recording Data)

BHM 0407324

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

FOR VALUE RECEIVED, HERITAGE BANK AN ALABAMA CORPORATION organized under the laws of ALABAMA and whose principal place of business is ONE PERIMETER PARK SOUTH, STE# 486N, BIRMINGHAM, ALABAMA 35243 hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., ("MERS") its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026, which is organized and existing under the laws of Delaware, its successors and assigns, all it's right, title and interest in and to that certain Real Estate Mortgage executed by JASON BRADLEY SENSABOY, a single man and bearing the date of the 21st day of May, 2004 and recorded on the 22nd day of June, 2004, A.D., in the Office of the Recorder of SHELBY County, State of ALABAMA, in Instrument number 20040622000339790 And more fully described hereinafter as follows: LOT 89, ACCORDING TO THE MAP AND SURVEY OF FOREST LAKES SECTOR 2, PHASE 2, AS RECORDED IN MAP BOOK 29, PAGE 127, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. which currently has the address of: 2258 FOREST LAKES LN, STERRETT, ALABAMA 35147 Signed on the 9th day of September, 2004.

HERITAGE BANK
AN ALABAMA CORPORATION

David F. Mays, SR
By: DAVID F. MAYS
Title: SR. VICE-PRESIDENT

State of Alabama
County of JEFFERSON

I, JENNIFER W. HUTSON

, a Notary Public in and for said County in said State, hereby certify that

, whose name as DAVID F. MAYS, SR. VICE-PRESIDENT, of the HERITAGE BANK AN ALABAMA CORPORATION, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 9th day of September, 2004.

Jennifer W. Hutson
JENNIFER W. HUTSON COMM. EXPIRES 5/27/07

Prepared by:
HERITAGE BANK
ONE PERIMETER PARK SOUTH, STE# 486N
BIRMINGHAM, ALABAMA 35243
205-824-3846
Attn: Final Documents Dept.

Intervening Assignment *This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.*