

		20041117000632310 Pg 1/ Shelby Cnty Judge of Pr 11/17/2004 10:12:00 FIL
STATE OF ALABAMA	)	Pierce, James E. and Joy A.
COUNTY OF SHELBY	) ss. )	SPECIAL WARRANTY DEED
of which is hereby acknowledged, the un- SYSTEMS, INC. a corporation, (hereinand by these presents grant, bargain, sell and ASSOCIATION, a corporation organized	dersigned, fter called to convey unt dand existi	e undersigned paid by the Grantee herein, the receipt MORTGAGE ELECTRONICS REGISTRATION the Grantor) has granted, bargained and sold, and doe to FEDERAL NATIONAL MORTGAGE ing under the laws of the United States, its successors lowing described property situated in Shelby County,
Lot 4, Block 2, according to the s 8, Page 102, in the Probate Office		Villow Glen, Second Sector, as recorded in Map Book County, Alabama.
The conveyance is made subject to rights of redemption from foreclosure sal	unpaid taxe.	xes and assessments, if any, and to any outstanding
	oes hereby	nent are intended to operate as or imply covenants or specially warrant the title to said property against the under the Grantor.
incident or appurtenant thereto, unto the s	said FEDE	ibed property together with all rights and privileges RAL NATIONAL MORTGAGE ASSOCIATION, a f the United States, its successors and assigns, forever
	to be execu	LECTRONICS REGISTRATION SYSTEMS, INC., a sted in its name by its undersigned officer, this
ATTEST:  Jaund Henrich  Its://st Vice/President	SY	ORTGAGE ELECTRONICS REGISTRATION STEMS, INC.  Mole Dela Dela Vice President
STATE OF <u>Nebraska</u>		
COUNTY OFDouglas		
I, the undersigned, a Notary Public Pamela S. Anderson, whose name of the composition of	me as Vic	

I, the undersigned, a Notary Public in and for said county and state, hereby certify that <a href="Pamela S. Anderson">Pamela S. Anderson</a>, whose name as <a href="Vice President">Vice President</a> of MORTGAGE ELECTRONICS REGISTRATION SYSTEMS, INC., a corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he(she) as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 22 day of September, 2004

My Commission Expires: 7/30/07

This instrument prepared by Arthur M. Stephens
Stephens, Millirons, Harrison & Gammons, P.C.
L & N Drive

Huntsville, Alabama 35801

GENERAL NOTARY- State of Nebracka
MARGARET NOWACZYK
My Comm. Exp. July 30, 2007