

Recording Requested By:  
REGIONS MORTGAGE

When Recorded Return To:

SANDRA MCALPIN  
REGIONS MORTGAGE  
215 FORREST STREET  
HATTIESBURG, MS 39401



**DISCHARGE OF MORTGAGE**

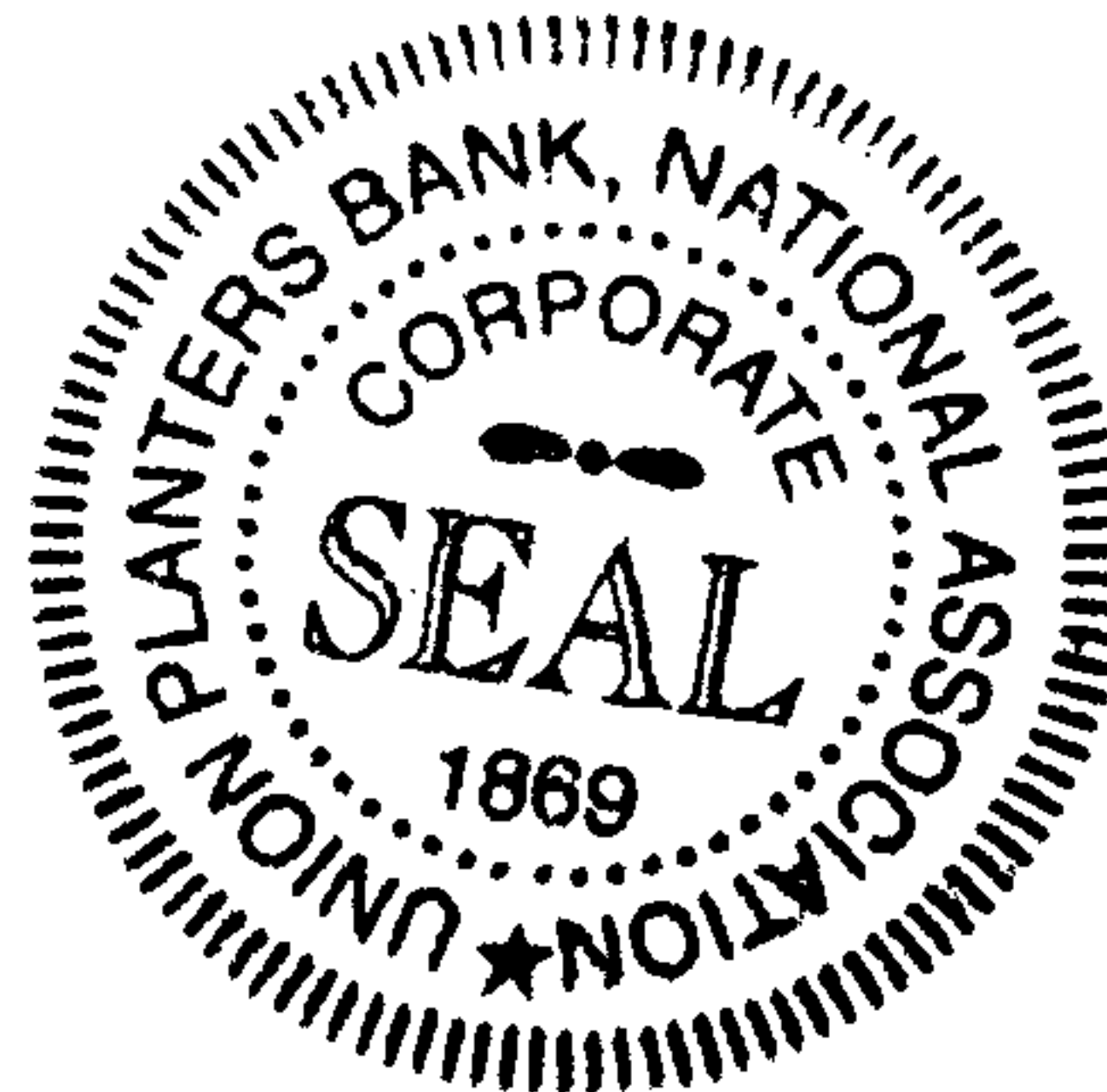
REGIONS MORTGAGE/UPBNA #:0000005555941 "JONES" Lender ID:630/562/1672315028 Shelby, Alabama  
KNOW ALL MEN BY THESE PRESENTS, that REGIONS BANK SUCCESSOR BY MERGER WITH REGIONS  
MORTGAGE INC BY ITS ATTORNEY IN FACT UNION PLANTERS BANK NATIONAL ASSOCIATION, hereinafter  
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by STEVEN T  
JONES AND JULIBETH M JONES to secure payment of the principal sum of \$78,210.00 plus interest, originally to  
REGIONS MORTGAGE, INC, in the County of Shelby, and the State of Alabama, Dated: 03/15/1999 Recorded:  
03/16/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 19990316000110351, is now Paid and  
Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the  
appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its  
duly authorized officer(s).

REGIONS BANK SUCCESSOR BY MERGER WITH REGIONS MORTGAGE INC BY ITS ATTORNEY IN FACT  
UNION PLANTERS BANK NATIONAL ASSOCIATION  
On November 10th, 2004

By:   
SANDRA MCALPIN, Assistant Vice President

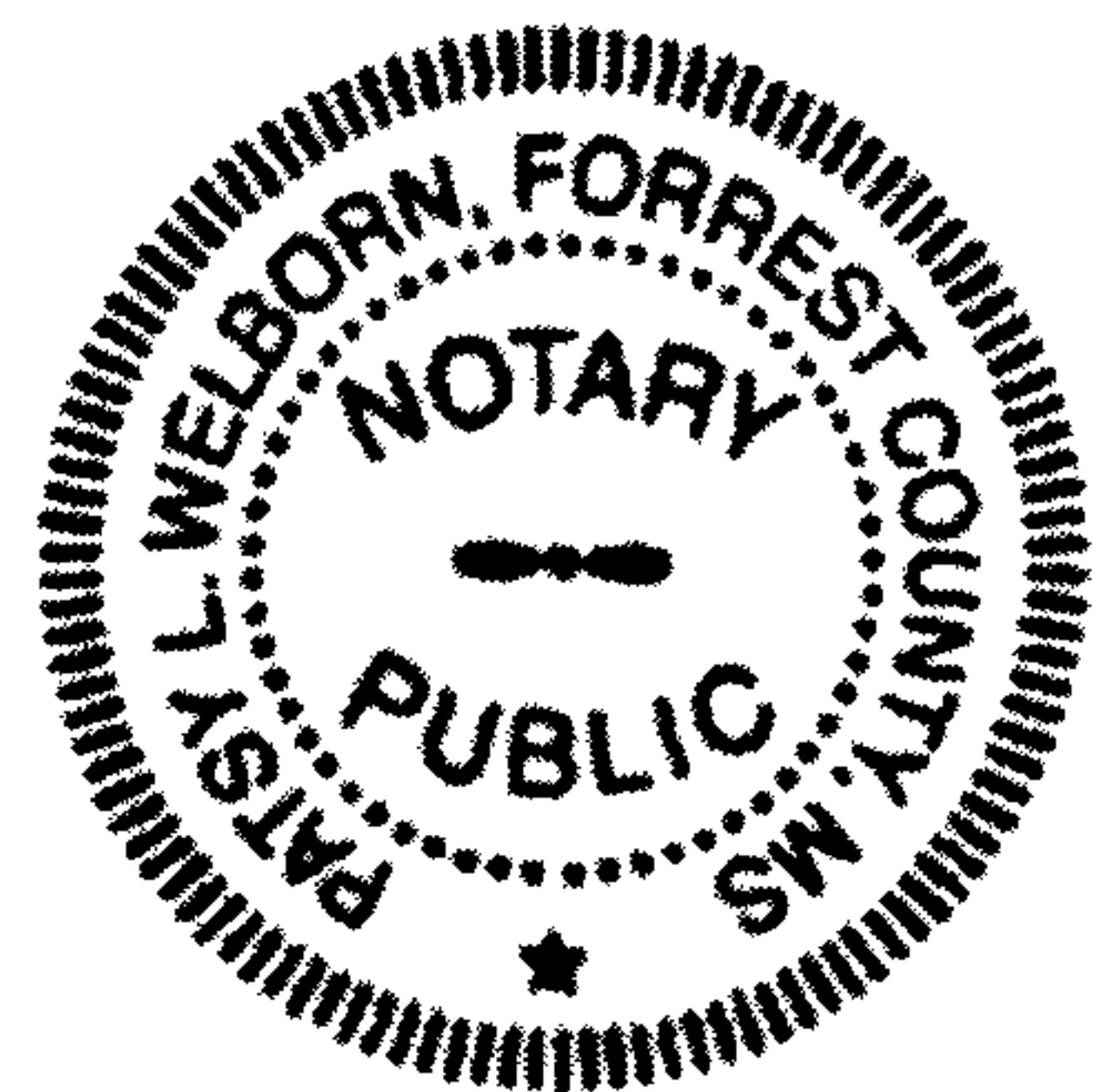


STATE OF Mississippi  
COUNTY OF Forrest

On November 10th, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of  
Mississippi, personally appeared SANDRA MCALPIN, Assistant Vice President, personally known to me (or proved  
to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and  
that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted,  
executed the instrument.

WITNESS my hand and official seal,

  
PATSY L. WELBORN  
Notary Expires: 06/07/2005



Prepared By: Tracy Jefferson, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800)  
986-2462