


STATE OF ALABAMA  
SHELBY COUNTY

  
20041116000628030 Pg 1/2 14.00  
Shelby Cnty Judge of Probate, AL  
11/16/2004 09:03:00 FILED/CERTIFIED

## PARTIAL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, COMPASS BANK, acknowledges sufficient payment of the indebtedness secured by that certain Real Property Mortgage and other documents executed by PROVIDENCE PARK PARTNERS, LLC, which is recorded in the Office of the Judge of Probate of Shelby County, Alabama as Instruments # 20040210000067830, 20040210000067840 and 20040210000067850 to release therefrom the following described property, and the undersigned does further hereby release and satisfy said Mortgage and documents as to the following described property, to wit:

Unit 200, Building 2101, according to Providence Park, a Condominium, according to the Declaration of Condominium of Providence Park, as recorded in Instrument # 20040802000426220; and By-Laws thereto as recorded in Instrument # 20040802000426220, in the Office of the Judge of Probate of Shelby County, Alabama; together with an undivided interest in the Common Elements assigned to the Units, being defined in said Declaration of Condominium of Providence Park, a Condominium. Said unit being more particularly described in the floor plans and architectural drawings of Providence Park, a Condominium, being attached to the Map and Survey of Providence Park, a Condominium, as recorded in Map Book 33, page 119, in said Probate Office.

Being situated in Shelby County, Alabama.

Nothing contained in this release and satisfaction should be construed to release from the above described mortgage any property that is not specifically described above, and such mortgage shall remain in full force and effect as to all property described therein, less that specific piece of property described above and released hereby.

4 IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this day of November, 2004.

COMPASS BANK

BY: 

(Its Senior Vice President)

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County, in said State, hereby certify that JOHN MCQUEEN.  
\_\_\_\_\_, whose name as VICE PRESIDENT of COMPASS BANK, a corporation, and who is  
known to me, acknowledged before me on this day that, being informed of the contents of said Agreement, he/she as  
such officer, and with full authority, executed the same voluntarily, as an act of said corporation.

Given under my hand and official seal, this the 4 day of November, 2004.

HAIR  
NOTARY PUBLIC

My Commission Expires: 8/15/2006

This Instrument Prepared By:  
William B. Hairston III  
ENGEL HAIRSTON & JOHANSON, P.C.  
P.O. Box 11405,  
Birmingham, Alabama, 35202