

This form was prepared by:
Marilyn Bell
Compass Bank
AL-BI-HW-PCL
401 West Valley Avenue
Homewood, Alabama, 35209

MIN: 1002161-0000014357-4
MERS Phone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc., ("MERS") as nominee for Compass Bank its successors and assigns, does hereby grant, sell, assign, transfer, and convey, unto **COMPASS BANK** whose address is **P.O. BOX 10687, BIRMINGHAM, AL 35202** a certain Mortgage, dated **AUGUST 28, 2003** made and executed **TERRELL DURANT MASKE AND CHRISTI P MASKE, HUSBAND AND WIFE**

by favor of **COMPASS BANK** upon which the following described property situated in Shelby M.B. County, State of **ALABAMA**

see Exhibit "A"

Mortgage having been given to secure payment of (**\$245,000.00**) **TWO HUNDRED FORTY FIVE THOUSAND DOLLARS AND ZERO CENTS** which Mortgage is of record in *, at page of the Public Records of Shelby MB County, State of **ALABAMA** together with the notes and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. * 20030902000581590

TO HAVE AND TO HOLD the same unto Assignee, its successor, and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the **17TH** day of **SEPTEMBER 2003**

Marilyn Bell
Witness: Marilyn Bell

COMPASS BANK

Linda Jackson
Witness: Linda Jackson

Mary E. Brown
By: Mary E. Brown
Post Closing Delivery Manager

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Ulrica X. Harper, a Notary Public in and for said County in and for said State, hereby certify that Mary E. Brown whose name as Post Closing Delivery Manager of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this the **17TH** day of **SEPTEMBER 2003**

(SEAL)

Ulrica X. Harper
(Notary Public, State of Alabama)
Ulrica X. Harper
My Commission Expires: 05/03/2007

20041115000627010 Pg 2/2 14.00
Shelby Cnty Judge of Probate, AL
11/15/2004 14:56:00 FILED/CERTIFIED

EXHIBIT "A"

Re: Maske

Lot 4, according to the Survey of The Woodlands, Sector 1, as recorded in Map Book 27, Page 63, in the Probate Office of Shelby County, Alabama.

Initial here:

JEM QPM