

Loan Number : 110435206

ASSIGNMENT OF MORTGAGE


For Value Received, the undersigned holder of a Mortgage, Sky Bank, an Ohio chartered financial institution, a successor in interest to Metropolitan Bank and Trust company, a successor in interest to JOHNSON & ASSOCIATES MORTGAGE CO, INC (herein "Assignor") whose address is 10 East Main St., Salineville, OH 43945 does hereby grant, sell, assign, transfer, and convey unto Fidelity Bank, a federally chartered savings bank, (herein "Assignee"), whose principal address is 100 E English, Wichita, KS 67202 a certain Mortgage in the principal amount of \$60,000.00 dated September 18, 1992 made and executed by WILLIAM W GRANT AND WIFE, DEBORAH S. GRANT, for the real property located at 517 11TH STREET N. W., ALABASTER, AL 35007 and legally described on the attached Exhibit 'A'.

The Mortgage is of record in Book, Volume, or Liber No. , at page or instrument 199222338 of the records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

The undersigned Assignor has executed this Assignment of Mortgage on November 01, 2004.

Sky Bank
(Assignor)

By: 
Daniel W. Scherf
Secondary Market Manager

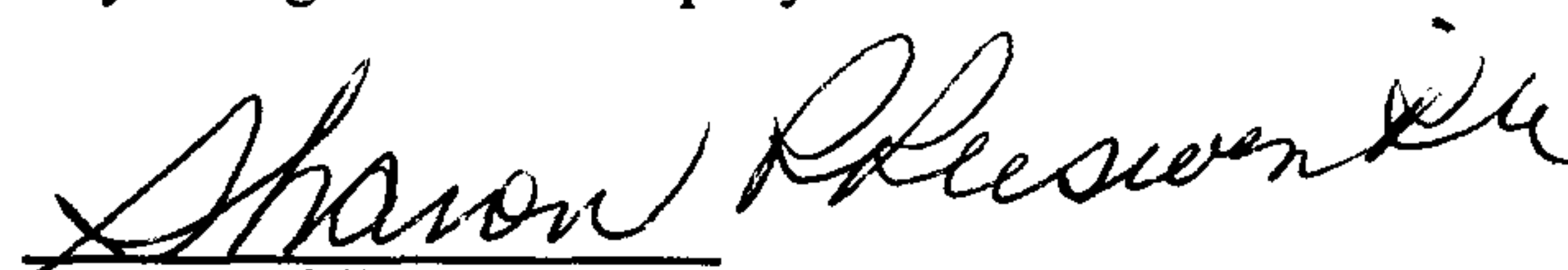
STATE OF Ohio

COUNTY OF Wood

SS.

LOAN NUMBER: 110435206

BEFORE ME on November 01, 2004, a notary public, in and for said county and state, appeared Sky Bank, a corporation under the laws of the State of Ohio, by Daniel W. Scherf as Secondary Market Manager who acknowledges the execution of the foregoing to be the free act and deed of the corporation, said officer duly acting for said company.


Notary Public

This form prepared by:

Sky Bank

221 Church St.

Bowling Green, OH 43402

After recording return to: Fidelity Bank

Attn: Tina Pickard

100 E. English

Wichita, KS 67202



Sharon R. Ruswinkle
Notary Public, State of Ohio

My Commission Expires October 11, 2006

3. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns all right, title and interest in and to the following described property located in **SHELBY** County, Alabama.

35209
Birmingham, AL

Lot 8, in Block 2, according to the survey of Hamlet, Second Sector, as recorded in Map Book 8, Page 36, in the Probate Office of Shelby County, Alabama.

116435206 Grant, William

which has the address of 517 11TH STREET NORTH WEST ALABASTER AL 35007 ("Property Address");
Alabama [Zip Code]
ABAMA - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
D-6R(AL) (9:05) VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291
Form Page 1 of 6
Amended Initials: [Signature]