

Loan Number : 110412213

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, Sky Bank, an Ohio chartered financial institution, a successor in interest to Metropolitan Bank and Trust company, a successor in interest to JOHNSON & ASSOCIATES MORTGAGE CO, INC (herein "Assignor") whose address is 10 East Main St., Salineville, OH 43945 does hereby grant, sell, assign, transfer, and convey unto Fidelity Bank, a federally chartered savings bank, (herein "Assignee"), whose principal address is 100 E English, Wichita, KS 67202 a certain Mortgage in the principal amount of \$75,000.00 dated October 19, 1992 made and executed by CHARLES E HARRIS AN UNMARRIED MAN, for the real property located at 4911 APPALOOSA TRAIL, BIRMINGHAM, AL 35242 and legally described on the attached Exhibit 'A'.

The Mortgage is of record in Book, Volume, or Liber No. , at page or instrument 199227539 of the records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

The undersigned Assignor has executed this Assignment of Mortgage on November 01, 2004.

Sky Bank
(Assignor)

By: 
Daniel W. Scherf
Secondary Market Manager

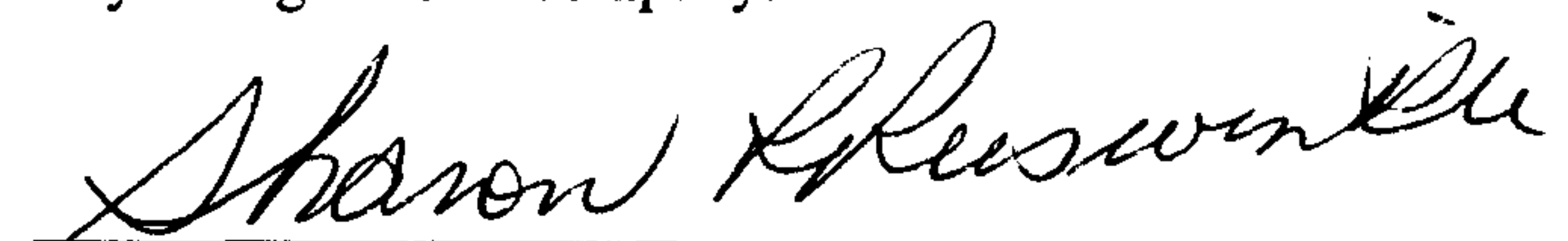
STATE OF Ohio

COUNTY OF Wood

SS.

LOAN NUMBER: 110412213

BEFORE ME on November 01, 2004, a notary public, in and for said county and state, appeared Sky Bank, a corporation under the laws of the State of Ohio, by Daniel W. Scherf as Secondary Market Manager who acknowledges the execution of the foregoing to be the free act and deed of the corporation, said officer duly acting for said company.


Notary Public

This form prepared by:

Sky Bank

221 Church St.

Bowling Green, OH 43402

After recording return to: Fidelity Bank

Attn: Tina Pickard

100 E. English

Wichita, KS 67202



Sharon R. Ruswinkle
Notary Public, State of Ohio

My Commission Expires October 11, 2006

All of Lot 2, Indian Trace Estates, as recorded in the Office of the Judge of Probate, Shelby County, Alabama, in Map Book 8, Page 113, LESS AND EXCEPT the following part of said Lot 2: Beginning at the SW corner of said Lot 2, run in a northerly direction along the West line of said Lot 2 for a distance of 172.40 feet to an existing iron pin; thence turn an angle to the right of 91 degrees 31 minutes 46 seconds and run in an easterly direction for a distance of 331.45 feet to an existing iron pin, being on the East line of said Lot 2; thence turn an angle to the right of 113 degrees 11 minutes 33 seconds and run in a southwesterly direction along the West right-of-way line of Appaloosa Trail or the East line of said Lot 2 for a distance of 129.0 feet to an existing iron pin; thence turn an angle to the right of 55 degrees 47 minutes 11 seconds and run in a southwesterly direction for a distance of 281.23 feet along the South line of said Lot 2 to the point of beginning, containing 1.00 acres, more or less.

which has the address of 4911 APPALOOSA TRAIL BIRMINGHAM AL [Street, City].
Alabama 35242 ("Property Address"); [Zip Code]

ALABAMA - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

MP-6R(AL) (9105)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

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Form 3001 9/90

Amended 5/91

Initials: *CH*

Mark Pickens

110412213

Harris, Charles

20041115000626610 Pg 2/2 14.00
Shelby Cnty Judge of Probate, AL
11/15/2004 14:17:00 FILED/CERTIFIED