

STATE OF ALABAMA }  
~~JEFFERSON~~ COUNTY }  
 SHELBY

## FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) ~~(Personal Property)~~ mortgage executed by W A MCNEELY CO INC

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Jefferson County, Alabama,

in \_\_\_\_\_ Book No. \*SEE BELOW\* Page No. \_\_\_\_\_, (and assigned to \_\_\_\_\_

in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release

and satisfy said mortgage.

MORTGAGE RECORDED IN BOOK 20040108000015000

200411150006526470 Pg 1/1 11.00  
Shelby Cnty Judge of Probate,AL  
11/15/2004 13:45:00 FILED/CERTIFIED

LOTS 621, 625, 626, 628 AND 629 ACCORDING TO THE SURVEY OF GRANDE VIEW ESTATES GIVIANPOUR ADDITION TO ALABASTER 6TH ADDITION AS RECORDED IN MAP BOOK 32 PAGE 48 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA BEING SITUATED IN SHELBY COUNTY ALABAMA MINERAL AND MINING RIGHTS EXCEPTED.

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 1ST day of NOVEMBER, 2004.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: G.E. GIATTINA

ITS: SENIOR VICE PRESIDENT

**STATE OF ALABAMA**  
**JEFFERSON COUNTY**

I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA  
whose name (as SENIOR VICE PRESIDENT of  
NATIONAL BANK OF COMMERCE OF BHAM a national banking association  
corporation) is signed to the foregoing instrument, acknowledged before me on  
 this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
 same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 1ST day of NOVEMBER, 2004  
THIS INSTRUMENT WAS PREPARED BY

COLLATERAL DEPARTMENT

Nancy Aliano  
Notary Public

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM AL 35202-0686

**NOTARY PUBLIC STATE OF ALABAMA AT LARGE**  
**MY COMMISSION EXPIRES: May 16, 2007**  
**BONDED THRU NOTARY PUBLIC C. L. HENNING**

LOAN # 1142666