


41
STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by MARY JANE BUTLER A MARRIED WOMAN

SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,
in Book No. 357, Page No. 115, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

SEE EXHIBIT "A"


20041115000626420 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
11/15/2004 13:45:00 FILED/CERTIFIED

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 28TH day of OCTOBER, 2004.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: James A. Powell
ITS: Senior Vice President

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that James A. Powell
James A. Powell whose name (as Senior Vice President of
National Bank of Commerce of Birmingham) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 28TH day of OCTOBER, 2004
THIS INSTRUMENT WAS PREPARED BY

Debra Nelson
Collateral Department
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, AL 35202-0686
LN # 1137816

Nancy Alario
Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 16, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS

EXHIBIT "A"

BOOK 357 PAGE 119

Part of Lot D in the Survey of Walker Lands Map of which is recorded in Deed Book 104, page 94, in the Probate Office of Shelby County, Alabama, and being more particularly described as follows:

From the SW corner of the NW 1/4 of Section 13, Township 20 South, Range 3 West, run thence East along the South line of said 1/4 Section a distance of 126.08 feet to the point of beginning of the property hereby described; from the point of beginning thus obtained, turn thence left with an angle of 81 degrees 53 minutes 40 seconds and run Northerly a distance of 275.0 feet; thence turn right an angle of 82 degrees 24 minutes and run a distance of 225.0 feet to the West line of the present U.S. Highway #31; thence right and along the West line of said highway a distance of 275 feet to the South line of said NW 1/4; thence Westerly 225.0 feet to the Point of Beginning.

Situated in Shelby County, Alabama.

MP

The within-described property does not constitute the homestead of the Mortgagor.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 AUG -5 PM 2:10

[Signature]
JUDGE OF PROBATE

1. Dead Tax	_____
2. Mtg. Tax	450.00
3. Recording Fee	12.50
4. Indexing Fee	3.00
5. No Tax Fee	_____
6. Certified Fee	1.00
Total	466.50