

STATE OF ALABAMA }

ASSIGNMENT OF MORTGAGE

COUNTY OF SHELBY }

FOR VALUABLE CONSIDERATION IN HAND PAID BY THE UNDERSIGNED,
MARBURY MORTGAGE, INC, an ALABAMA CORPORATION, by TRUSTMARK NATIONAL BANK,
THE RECEIPT WHEREOF IS HEREBY ACCKNOWLEDGED, THE UNDERSIGNED DOES HEREBY GRANT,
BARGAIN, SELL, CONVEY, AND ASSIGN unto TRUSTMARK NATIONAL BANK, its successors and assigns,
that certain mortgage executed by JAMES L. PHILLIPS, A MARRIED MAN AND JANE PHILLIPS, A MARRIED
principal sum of \$90000.00 dated 10/22/2004, recorded in the Office of the Judge of Probate
of SHELBY County, Alabama, in PELHAM, together with
the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and
property conveyed by said mortgage.

Inst # 20041115000626260

TO HAVE AND TO HOLD unto the said TRUSTMARK NATIONAL BANK, its successors and
assigns, FOREVER.

IN WITNESS WHEREOF, MARBURY MORTGAGE, INC has
caused this instrument to be executed by ~~XXXX MARBURY, PRESIDENT~~ Donna Johnson, Sec., its
Officer, who is duly authorized, on this 22ND day of OCTOBER, 2004.

(SEAL)

MARBURY MORTGAGE, INC
BY: Donna Johnson
~~XXXX MARBURY, PRESIDENT~~
Donna Johnson, Secretary

STATE OF ALABAMA, COUNTY
OF Shelby

I, the undersigned authority, a Notary Public in and for said State of Alabama at Large hereby
certify that Donna Johnson, Sec. whose name as OFFICER of
Marbury Mortgage, Inc. an Alabama corporation, is signed to the foregoing Assignment
of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of
said Assignment, he/she, as such officer with full authority, executed the same voluntarily for and as the act of said
corporation.

(SEAL)

NOTARY PUBLIC
My commission expire: 02-25-05

This instrument prepared by:

C. [Signature]