STATE OF ALABAMA

}

ASSIGNMENT OF MORTGAGE

COUNTY OFSHELBY		}			
FOR VALUA	BLE CONSIDERATION	IN HAN) PAID	BY THE	UNDERSIGNED,
MARBURY MORTGAGE, II	NC, an ALABA	MA CORPOR	ATION, by Ti	RUSTMARK N	NATIONAL BANK,
THE RECEIPT WHERE	OF IS HEREBY ACCKNO	WLEDGED, TI	IE UNDERSI	GNED DOES	HEREBY GRANT,
BARGAIN, SELL, CONV	EY, AND ASSIGN unto TE	RUSTMARK N	ATIONAL BA	NK, its succes	ssors and assigns,
that certain mortgage exe	ecuted by <u>JAMES L. PHII</u>	LLIPS, A MAI	RIED MAN A	ND JANE IN	PHILID THE ORIGINAL RRIED WOMAN, HUSBAND
principal sum of \$\$ 900	00.00 dated 10/22/	/2004	recorded in th	he Office of the	e Judge of Probate
of <u>shelby</u>	County, Alabama, in	PELHAM			, together with
the debt thereby secured	the Note therein describe	ed and all inter	est of the und	lersigned in an	d to the lands and
property conveyed by said	d mortgage. 5411500626	260			
TO HAV assigns, FOREVER.	E AND TO HOLD unto th	e said TRUST	MARK NATIC	ONAL BANK, i	its successors and
	to be executed by			na Johnson,	Sec. has, its
(SEAL)		BY:	WRY MORTGA	Dus	<u>J</u>
			K XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	_ /	
STATE OF ALABAMA, COF Shelby	COUNTY				
certify that	undersigned authority, a No onna Johnson, Sec. Inc. ar known to me, acknowledged as such officer with full aut	who n Alabama corp d before me on	ose name oration, is sign this day that,	e as aned to the fore being informed	OFFICER of egoing Assignment d of the contents of
(SEAL)		NOTARY I My commis	PUBLIC ssion expire:	02-25-05	
This instrument prepared	by:				