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2008 20  
**CORPORATION ASSIGNMENT OF MORTGAGE**  
**ALABAMA**

9264558

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to

★ See below

all beneficial interest under that certain Mortgage, dated **April 23, 2004**

, executed by

**SCOTT BUSENLEHNER AND GIOVANNA BUSENLEHNER,**  
**HUSBAND AND WIFE, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

★ Mortgage Electronic Registration Systems, Inc., its successors  
and assigns, PO Box 2026 Flint, Michigan 48501-2026

Mortgagor,

and recorded as Instrument No. 20040511000248950 on 05/11/2004

in the Office of the County Recorder of **SHELBY** County, State of **ALABAMA**

Legal description of property:

**See attached Exhibit "A"**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. 061-04-0002071

Assignment Date: APRIL 23, 2004

x Nikki O'Neal

Witness **NIKKI O'NEAL**

x Vera Powell

Witness **VERA POWELL**

Corporation:

**CORINTHIAN MORTGAGE CORPORATION DBA**  
**SOUTHBANC MORTGAGE**  
**11821 PARKLAWN DRIVE, SUITE 300**  
**ROCKVILLE, MD 20852**

By: Linda S. Chick

Title: LINDA S. CHICK, ASST. SECRETARY

STATE OF MARYLAND, COUNTY OF MONTGOMERY } ss:

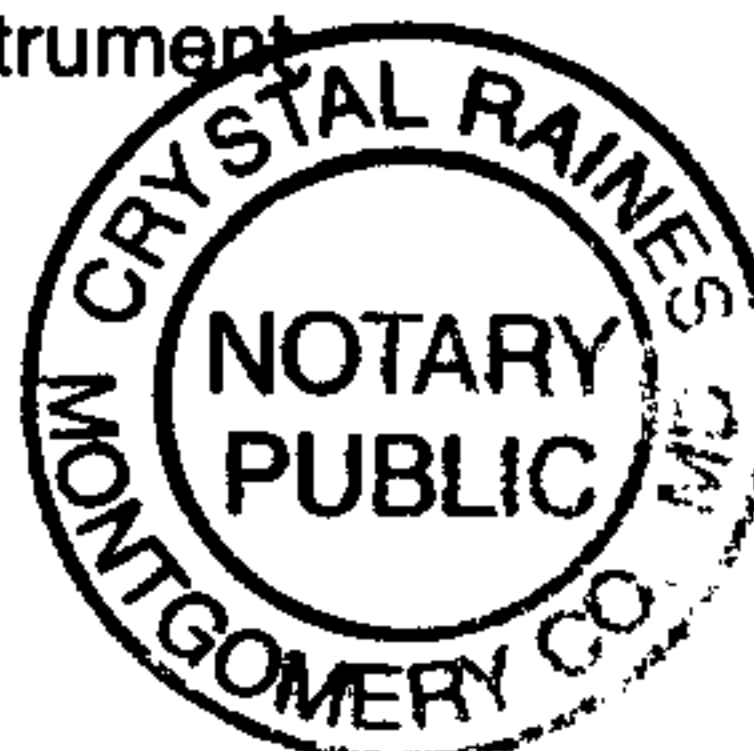
On APRIL 23, 2004 before me, CRYSTAL RAINES personally appeared

LINDA S. CHICK

☒ personally known to me -OR- [ ] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is / are subscribed to the within instrument and acknowledged to me that he/ she/ they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

x Crystal Raines  
Notary Public



NOTARY SEAL STAMP  
**CRYSTAL RAINES**  
Notary Public, State of Maryland  
County of Montgomery  
My Commission Expires April 3, 2007

EXPIRATION DATE: 04/03/04

This instrument was prepared by: SUE WINDSOR (print name)

x Sue Windsor  
**CORINTHIAN MORTGAGE CORPORATION DBA**  
**SOUTHBANC MORTGAGE**  
**11821 PARKLAWN DRIVE, SUITE 300**  
**ROCKVILLE, MD 20852**

min: 100269610092645589

**MERS Phone: 1-888-679-6377**

# *Legal Description*

COMPANY AND SOUTH CENTRAL BELL AS RECORDED IN  
DEED BOOK 317, PAGE 272.

6. EASEMENT TO SOUTH CENTRAL BELL AS RECORDED  
IN DEED BOOK 320, PAGE 887.

7. AGREEMENT BETWEEN ALABAMA POWER COMPANY AND  
JAN SAN PRECISION HOMES, INC. AS SHOWN IN MISC.  
BOOK 30, PAGE 496.

BEING THE SAME PROPERTY CONVEYED TO SCOTT  
BUSENLEHNER AND GIOVANNA BUSENLEHNER, HUSBAND  
AND WIFE, JOINT TENANTS WITH RIGHT OF  
SURVIVORSHIP BY DEED FROM HENRY C. SEGERS AND  
LINDA D. SEGERS, HUSBAND AND WIFE RECORDED  
03/05/2002 IN DOCUMENT NO 2002 10554, IN THE  
PROBATE JUDGE'S OFFICE FOR SHELBY COUNTY,  
ALABAMA.

TAX ID# 13-7-26-3-002-015.068



U22088826-02GM02

CORP ASGT MTG  
LOAN# 9264558  
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