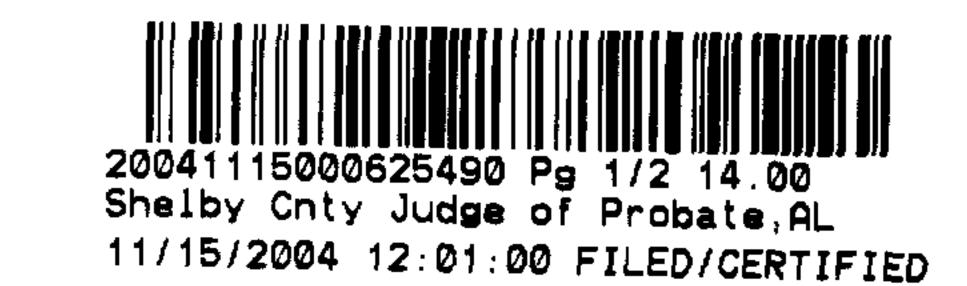
When Recorded Return to: Assn Dept.
American Document Services, Inc.
14211 Yorba Street
Tustin, CA 92780
(888)477-4780
632



ORIGINAL

PREPARED BY: STEVE EMBRY OPTION ONE MORTGAGE CORP. 3 ADA, IRVINE CA 92618

Loan Number: 651004358
Servicing Number: 001370514-0

[Space Above This Line Fer Recording Date]

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Universal Mortgage, A SOUTH CAROLINA Mortgage Eanker hereby sells,
assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

DESCRIBED ON MORTGAGE REFERRED TO HEREIN

from

TUANCHAI CERVANTES AND JOAQUIN CERVANTES, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

RECORDED: 07/15/2004	TNST#: 2004 0715 0003	T
dated June 28, 2004 in the Office of the Probate Judge of	, of record in Mortgage Fiche Shelby	, Frame County, Alabama, to
Option One Mortgag	ge Corporation, a California	Corporation
together with all its right, title, and intere understood that the note secured by said a day of	est in and to the land described in said mortgage has been assigned and transfer Universal Northa	red to said Assignee, this

[Space Below This Line For Acknowledgement]

State of S-CArolina County of Lexing To 1. ALLISON Sleaton

, a Notary Public in and for said County in said State, hereby certify that

whose name as President

of the

Unchersal Mortgark Group Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the

7

day of June, 7004. Alleson Gleaton

My Commission Emilian Commission of the Commissi

Alabama Assignment of Mortgage with Acknowledgment Page 1 of 1

ALA0501.wp (03-14-03)

EXHIBIT "A"

Commencing at the Northeast corner of the Northwest ½ of the Northwest ½ of Section 22, Township 19 South, Range 1 East, Shelby County, Alabama; thence South 0°00'05" East a distance of 183.26 feet for the point of beginning; thence South 65°11'07" East a distance of 133.05 feet; thence South 0°32'11" West a distance of 129.66 feet; thence South 89°57'17" West a distance of 455.37 feet to the East right of way line of Shelby County Road No. 55 and the point of curvature of a tangent curve, concave to the West, having a radius of 3077.67 feet, a central angle of 4°12'37" and a chord of 226.11 feet bearing North 11°08'26" East; thence Northerly along said curve a distance of 226.16 feet; thence South 89°27'41" East a distance of 218.74 feet; thence South 65°11'03" East a distance of 80.87 feet to the point of beginning.

Less and except any part of subject property lying within a road right of way. Situated in Shelby County, Alabama.

Subject to restrictions, reservations, easements, covenants, conditions, and rights of way appearing of record in the aforesaid Probate Office.

Tuanchai Cervantes

Jougnin Cermentes

Joaquin Cervantes

200411150000625490 Pg 2/2 14.00 Shelby Cnty Judge of Probate, AL 11/15/2004 12:01:00 FILED/CERTIFIED