


Send Tax Notice To:
Old South Builders, Inc.
P. O. Box 360331
Birmingham, AL, 35236


20041115000625110 Pg 1/1 12.00
Shelby Cnty Judge of Probate, AL
11/15/2004 10:58:00 FILED/CERTIFIED

This instrument was prepared by:
James W. Fuhrmeister
ALLISON, MAY, ALVIS, FUHRMEISTER,
KIMBROUGH & SHARP, L.L.C.
P. O. Box 380275
Birmingham, AL 35238

WARRANTY DEED

STATE OF ALABAMA)
COUNTY OF SHELBY)
KNOW ALL MEN BY THESE PRESENTS,
\$234,000.00

THAT IN CONSIDERATION OF **Ten and 00/100 (\$10.00) Dollars** and other good and valuable consideration to the undersigned Grantor in hand paid by the Grantee herein, the receipt of which is hereby acknowledged, **Stan Parker Development, LLC, a Limited Liability Company**, (herein referred to as Grantor) does grant, bargain, sell and convey unto **Old South Builders, Inc.**, (herein referred to as Grantee), the following described real estate, situated in the State of Alabama, County of Shelby, to-wit:

Lots 1, 2, 3, 6, 10, 19, 24, 25 and 26, according to the Chinaberry Subdivision Phase 1 Final Plat, as recorded in Map Book 32, Page 119, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, restrictions, current taxes, set-back lines, rights of way, limitations, if any, of record.

NOTE: This is not the homestead of the Grantor or the Grantee.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns, forever.

And Grantor does for itself and for its successors and assigns covenant with said Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid; that it will and its successors, assigns, heirs, executors, personal representatives and administrators shall, warrant and defend the same to the said Grantee, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantor has hereunto set its hand and seal, this 27th day of October, 2004.

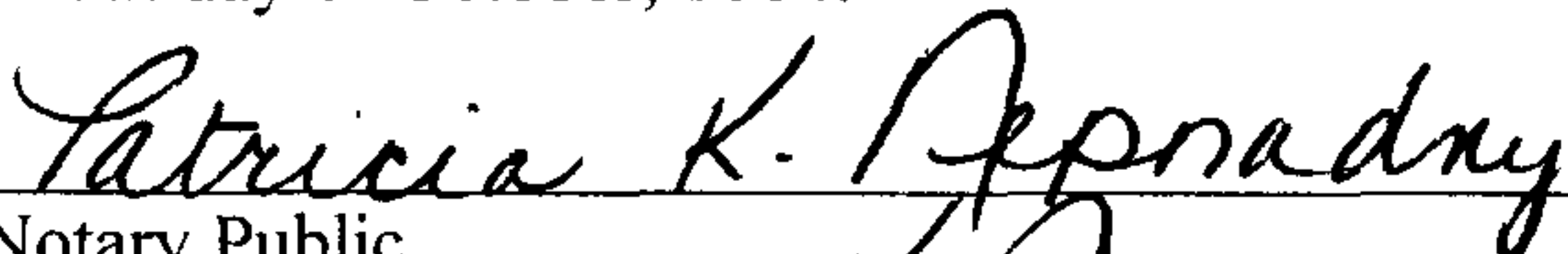
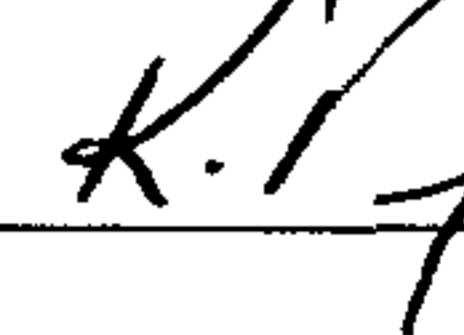
Stan Parker Development, LLC


Stan Parker
Managing and Administrative Member

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Stan Parker, whose name as Managing and Administrative Member of Stan Parker Development, LLC is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance and with full authority, he executed the same voluntarily on the date the same bears date as the act of said Stan Parker Development, LLC.

Given under my hand and official seal, this 27th day of October, 2004.


Notary Public
My commission expires: 
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: July 23, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS