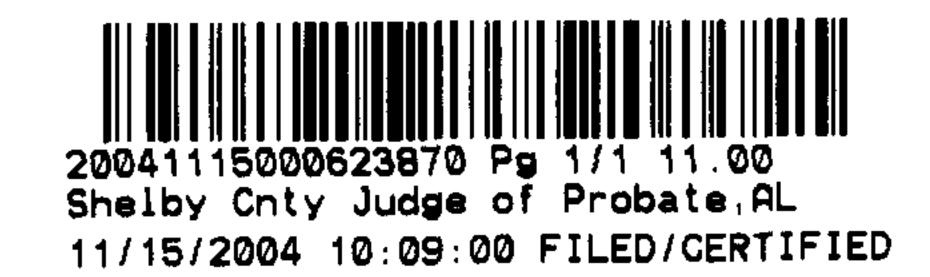
State of ALABAMA County of SHELBY



## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

PAMELA MICHAELS, AN UNMARRIED WOMAN

as Mortgagors, to the undersigned, which mortgage is dated 06/09/2004 and filed for record 06/15/2004 in Mortgage Book N/A, Page N/A, Doc# 20040615000323710, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 03 day of November, 2004.

Mortgage Electronic Registration Systems, Inc.

By:

Panda Hairston

**Assistant Secretary** 

Attest:
By:

Stacey Yarber

Its: Assistant Secretary

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On 11/03/2004, before me, Susan Helvik, Notary Public, personally appeared Panda Hairston and Stacey Yarber, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

Susan Helvik Notary Public

My commission expires 10/21/2007

SUSAN HELVIK
COMM. #1446656
NOTARY PUBLIC-CALIFORNIA IN
Los Angeles County
My Comm. Exp. OCT. 21, 2007 D

Mail Recorded Satisfaction To: PAMELA MICHAELS 1919 OXMOOR RD # 216 BIRMINGHAM, AL 35209

Document Prepared By:
Steve U. Galiano
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88

Lancaster, CA 93535-9944 (800) 540-2684

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