

Document Prepared By:  
**Todd H. Barksdale, P. C.**  
1707 29th Court South  
Birmingham, Alabama 35209

Send Tax Notice To:  
**Susan Lee Gilbreath**  
920 Tulip Poplar Lane  
Hoover, Alabama 35244

**GENERAL WARRANTY DEED**

**STATE OF ALABAMA        }**  
**COUNTY OF SHELBY       }**

THAT IN CONSIDERATION OF **Two Hundred Tewnty-Eight Thousand Five Hundred Dollars (\$228,500.00)** to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt of where is acknowledged, I or we, **Russell D. Terry and Denese G. Terry, husband and wife**

(herein referred to as **Grantor(s)**), grant, sell, bargain and convey unto  
**Susan Lee Gilbreath**

(herein referred to as **Grantee(s)**), the following described real estate the following described real estate, situated in Jefferson County, Alabama to wit:

**Lot 1122, according to the Survey of Riverchase Country Club 18th Addition, as recorded in Map Book 6, Page 86, in the Probate Office of SHELBY County, Alabama.**

Subject to easements, set back lines, restrictions, covenants, mineral and mining rights and current taxes due.

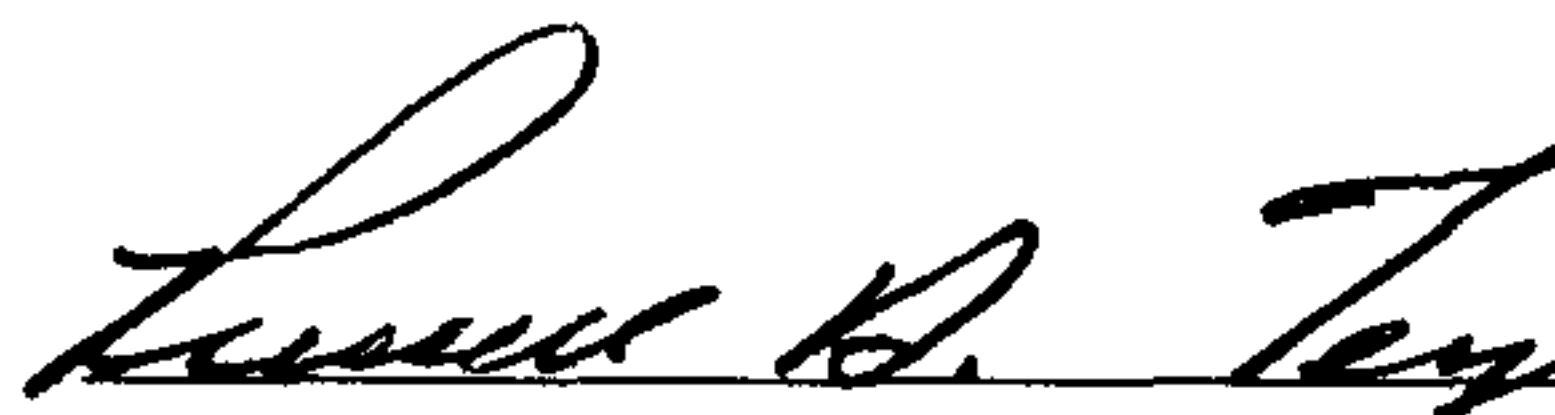
<sup>\$22,850.-</sup>  
**\$182,500.00** of the above consideration above paid from the proceeds of purchase money closed herewith.


TO HAVE AND HOLD the afore granted premises in fee simple to the said GRANTEE(S) and his/her/theirs heirs, successors and assigns forever.

And I or we do for myself or ourselves and for my or our heirs, executors and administrators covenant with said Grantees, their heirs and assigns, that I am, or we are, lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I, or we, have good right to sell and convey the same as aforesaid; that I, or we, and my, or our heirs, executors and administrators shall warrant and defend that same to the said **GRANTEE(S)**, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said **GRANTOR(S)** have hereunto set their hand and seal, this 28th day of October, 2004

**GRANTOR(S)**

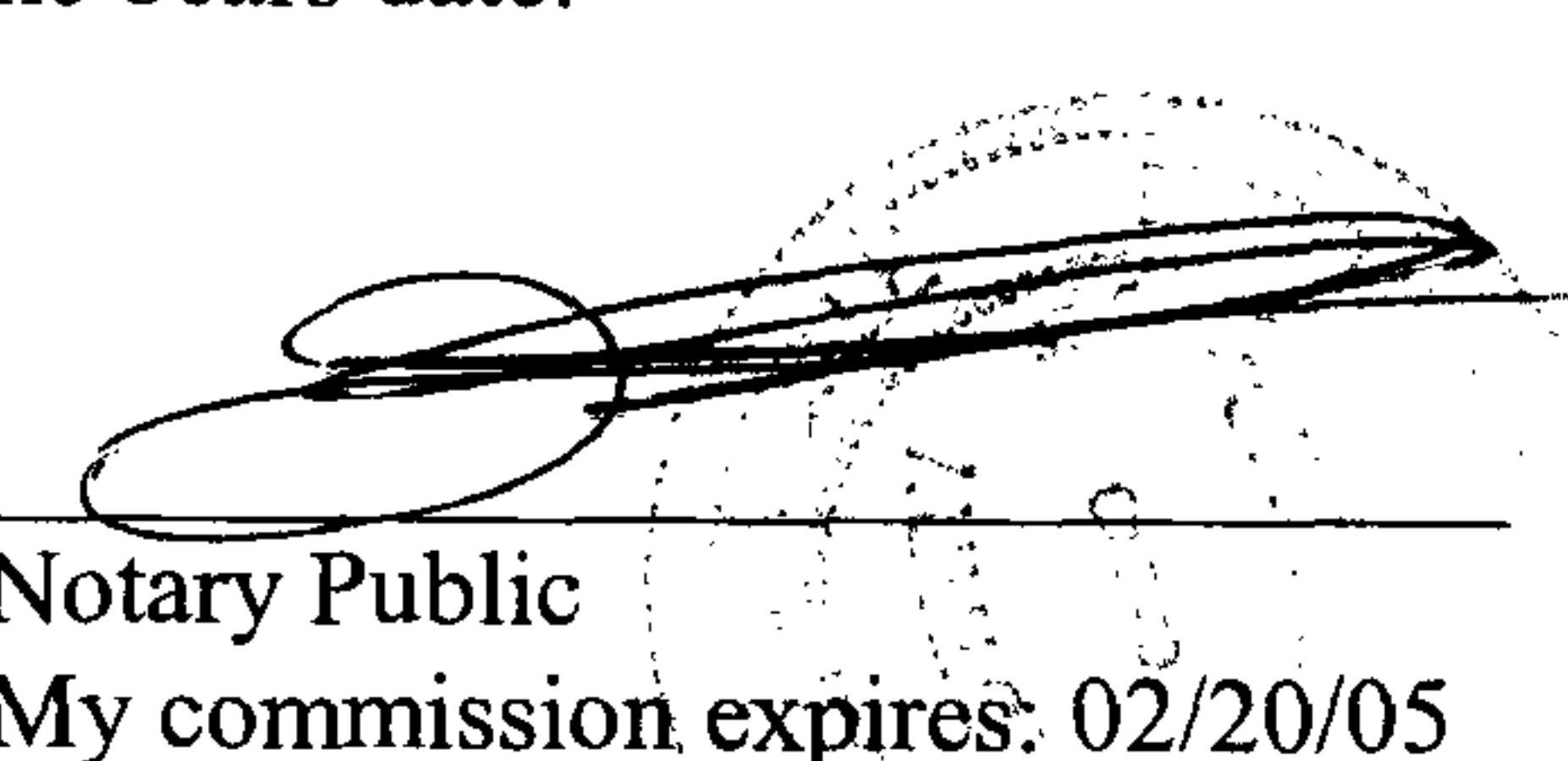
 (SEAL)  
Russell D. Terry

 (SEAL)  
Denese G. Terry

**STATE OF ALABAMA**  
**COUNTY OF JEFFERSON**

I, the undersigned notary public in for and said State, hereby verify that **Russell D. Terry and Denese G. Terry** whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, he/she/they acknowledge before me on this day that, being informed of the contents of the document, he/she/they executed the same voluntarily on the same bears date.

Given under my hand and seal this 28th day of October, 2004.

  
Notary Public  
My commission expires: 02/20/05