

20041112000622750 Pg 1/1 11.00
 Shelby Cnty Judge of Probate, AL
 11/12/2004 14:15:00 FILED/CERTIFIED

DOCUMENT PREPARED BY: CONNIE BYRD
 PAYOFF/RELEASE MANAGER
 7500 W. JEFFERSON BLVD.
 FORT WAYNE, IN 46804
 WHEN RECORDED MAIL TO:
 WATERFIELD MORTGAGE COMPANY, INC.
 RELEASE DEPARTMENT
 7500 W. JEFFERSON BLVD.
 FORT WAYNE, IN 46804
 800-444-9847
 2100235
 GRANT, MARVIN

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that UNION FEDERAL BANK OF INDIANAPOLIS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and release said Mortgage.

Original Mortgagor: MARVIN EARL GRANT , AN UNMARRIED MAN

Original Mortgagee: MERS AS A NOMINEE FOR MOUNTAIN VIEW MORTGAGE COMPANY, INC.

Original Dated: AUGUST 29, 2002

Date Recorded: SEPTEMBER 10TH, 2002

Book:

Page:

Document/Instrument: 0910000434720

Property Address: 1911 CHANDALAR COURT PELHAM

PIN #: 131014401013000

County: Shelby

IN WITNESS WHEREOF, UNION FEDERAL BANK OF INDIANAPOLIS, by the officer duly authorized, has duly executed the foregoing instrument on NOVEMBER 03RD, 2004.

UNION FEDERAL BANK OF INDIANAPOLIS

BY:

Debra K. Carpenter

DEBRA K. CARPENTER, VICE PRESIDENT

STATE OF INDIANA, ALLEN COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said State and County, personally came DEBRA K. CARPENTER, by UNION FEDERAL BANK OF INDIANAPOLIS, its VICE PRESIDENT well known to me to be the identical person named in and who executed the foregoing, and acknowledge the execution of the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial seal this 03RD day of NOVEMBER, 2004.

Patricia I. James

PATRICIA I. JAMES, Notary Public

Resident of *Allen* County, Indiana

Expires: MAY 31, 2012

