

WHEN RECORDED MAIL TO:  
SOUTHTRUST MORTGAGE  
CORPORATION

210 WILDWOOD PARKWAY,  
SUITE 100  
BIRMINGHAM, ALABAMA 35209

STB LOAN NO: 9501819966  
STMC LOAN NO: 42119377

Title Order No.  
Escrow No.



20041112000621430 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
11/12/2004 12:08:00 FILED/CERTIFIED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Mortgage  
For Home Equity Line of Credit**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SOUTHTRUST BANK, ✓  
LOAN OPERATIONS MORTGAGE RECORDING - FILE MANAGEMENT PO BOX 2233,  
BIRMINGHAM, AL 35201  
all beneficial interest under that certain Mortgage dated SEPTEMBER 20, 2004 ✓ executed by  
RONALD A. STUNDA AND PAMELA R. STUNDA, HUSBAND AND WIFE ✓

and recorded as Instrument No. ~~20041004000545000~~ 10-4-2004 in book  
page , of Official Records in the County Recorder's office of SHELBY County,  
ALABAMA , describing land therein as:  
~~LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF I.B~~

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.  
SOUTHTRUST MORTGAGE CORPORATION,  
A DELAWARE CORPORATION

STATE OF ALABAMA )  
COUNTY OF JEFFERSON ) SS

On SEPTEMBER 20, 2004 before me, HELEN TODD STEPHENSON

personally appeared MONICA SPRAY, V.P. of Southtrust Mortgage Corporation  
NAME, TITLE OF OFFICER

☒ personally known to me -OR- ☐

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity(ies), and that by his/her/their signature on the instrument  
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary

My Commission Expires: 01-08-08

