20041110000619220 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 11/10/2004 12:16:00 FILED/CERTIFIED

THIS INSTRUMENT PREPARED BY:
Jada Hilyer
McKay Management Corporation
One Riverchase Office Plaza
Suite 200
Birmingham, AL 35244

STATE OF ALABAMA

STATE OF ALABAMA )

COUNTY OF SHELBY )

## RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One hundred thirty dollars and 50/100 (\$130.50) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Stephen and Laura Thompson from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Riverchase Residential Association for the year of 1990, to the following described property:

Lot <u>2441</u>, according to the survey of Riverchase Country Club 24th Addition, as recorded in Map Book <u>10</u>, Page Number <u>64</u> in the office of Judge of Probate of <u>Shelby</u> County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed in <u>Book 338</u>, <u>Page 365</u>, of the lien records of <u>Shelby County</u>, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

2004.

Executed on this 8 day of November,
RIVERCHASE RESIDENTIAL ASSOCIATION
BY: Its: Manager Claimant/Affiant
STATE OF ALABAMA )
COUNTY OF SHELBY

I, the undersigned Notary Public, in and for said State at Large, hereby certify that <u>Joseph E. McKay</u>, whose name as Manager of the Riverchase Residential Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this \_\_\_\_\_ day of <u>Musulu</u>, 2004.

Notary Public

My commission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LANCE MY CONDENSEDON EXPERS: Nov 17, 2007 BONDED TELBU NOYARY PUBLIC UNDERWESTERS