

## After recording please return to:

First Independence Mortgage

[Company Name]

Attn:

[Name of Natural Person]

4805 Lakebrook Dr Ste 115

[Street Address]

Glen Allen, VA 23060

[City, State, Zip Code]

This instrument was prepared by:

Anne R. Strickland, PC

[Name of Natural Person]

5330 Stadium Trace Pkwy, Ste 250

[Street Address]

Birmingham, AL 35244

[City, State, Zip Code]

[Space Above This Line For Recording Data] -

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4805 Lakebrook Dr Ste 115, Glen Allen, VA 23060 does hereby grant, sell, assign, transfer and convey, unto First Horizon Home Loan Corporation

(herein "Assignee"), whose address is 1400 Corporate Dr Ste 300, Irving, TX 75038

all beneficial interest under a certain Mortgage dated September 3, 2004, made and executed by George Allen Howell, an unmarried man, and Angela Dybvig, an unmarried woman

John Porath

upon the following described property situated in Shelby State of Alabama: The property as described on Exhibit "A" attached hereto and incorporated herein by this reference.

Loan No: HOWELL

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Page 1 of 2



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28001AL 11/01

County,

such Mortgage having been given to secure payment of ninety four thousand and NO/100ths Dollars 94,000.00 which Mortgage is of record in Book, Volume, or Liber No. 2004091300050660pat Page ), in the Office of the Judge of Probate of (or as No. Shelby County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. This transaction is only an assignment and transfer of the debt and the lien securing the debt. No new or additional indebtedness is involved in this transaction. TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Assignor First Independence Mortgage [Space Below This Line For Acknowledgment] -Virginia State of County of Henrico said County in said State, hereby certify that Taking anderson whose name as whose name as ASS+POS+CLOSCO First Independence Mortgage , a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this the 7 L

(Seal)

JUDY THARPE Notary Public monwealth of Virginia My Commission Expires Oct 31, 2008 Style of Officer
My Commission Expires: 103108 Style of Officer

Loan No: HOWELL

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Page 2 of 2



28001AL 11/01

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## LEGAL DESCRIPTION

Unit 1402, Building 14, in The Gables Condominium, a Condominium located in Shelby County, Alabama as established by Declaration of Condominium as recorded in Real Volume 10, Page 177, and amended in Real Volume 27, Page 733, Real Volume 50, Page 327 and Real Volume 50, Page 340, and re-recorded in Real Volume 50, Page 942, Real Volume 165, Page 578, and amended in Real Volume 59, Page 19, and further amended by Corporate Volume 30, Page 407 and in Real Volume 96, Page 855 and Real Volume 97, Page 937, and By-Laws as shown in Real Volume 27, Page 733, and amended in Real Volume 50, Page 325, further amended by Real Volume 189, Page 222, Real Volume 222, Page 691, Real Volume 238, Page 241, Real Volume 269, Page 270, further amended by eleventh amendment to Declaration of Condominium as recorded in Real Volume 284, Page 181, together with an undivided interest in the Common Elements of The Gables Condominium as set out in the said Declaration of Condominium, said unit being more particularly described in the floor plans and architectural drawings of The Gables Condominium as recorded in Map Book 9, Pages 41 thru 44, and amended in Map Book 9, Page 135, Map Book 10, Page 49, and further amended by Map 12, Page 50, in the Probate Office of Shelby County, Alabama.

ANNE R. STRICKLAND
ATTORNEY AT LAW
5330 STADIUM TRACE PKWY STE. 250
BIRMINGHAM, AL 35244