

**Record and Return to: CLC Consumer Services** 2730 Liberty Ave Pittsburgh, PA 15222

This Document Prepared by: **CLC Consumer Services** 2730 Liberty Ave Pittsburgh, PA 15222 J. MITCHELL

\* Space above for recorders use only

## SATISFACTION OF MORTGAGE

Made this day, November 3, 2004

Account #: 72-01-8109814036 DRM

Mortgagor:

JAMES E HILLEGASS AND SHEREE P HILLEGASS

Mortgagee:

AMERICAN EXPRESS CENTURION BANK

Date of Mortgage: 08-02-03

Original Mortgage Debt: \$30,000.00

Mortgage Recorded on 08-25-03, in the Office of the Recorder of Deeds of SHELBY County, ALABAMA, in Book: ---, Page: ---, Instrument/Document #: 20030825000561510. Said mortgage was subsequently assigned to PNC BANK, NA by assignment recorded on 08-25-03 in Book: ---, Page: ---, Instrument/Document #: 20030825000561520.

Brief Description or Statement of Location of Mortgaged Premises:

4936 MEADOW BROOK ROAD

Twp/Boro/Munic: ---

BIRMINGHAM, ALABAMA 35242

Section/Block/Lot: --- / --- / ---

Parcel/Tax ID: ---

Group ID: ---

The undersigned hereby certifies that the debt secured by the above-mentioned mortgage has been fully paid or otherwise discharged and that upon the recording hereof said Mortgage shall be and is hereby fully and forever satisfied and discharged.

The undersigned hereby authorizes and empowers the recorder of said county to enter this satisfaction piece and to cause said mortgage to be satisfied of record. Witness the due execution hereof with the intent to be legally bound.

IN WITNESS WHEREOF, PNC BANK, NA, by the officer duly authorized, has duly executed as a free act and deed the foregoing instrument on this day, November 3, 2004.

J. MITCHELL

Title: Assistant Vice President

G. BROWN

**Attest/Witness:** 

(SEAL)

STATE OF PENNSYLVANIA COUNTY OF ALLEGHENY

SS.

On this day November 3, 2004, before me, DAVID R MATUSZEK, a Notary Public in said State, personally appeared J. MITCHELL, ASSISTANT VICE PRESIDENT of PNC BANK, NA, personally known to me, or proved to me on the basis of satisfactory evidence, to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), that by his/her/their signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument, and that such individual(s) made such an appearance before the undersigned in the county of ALLEGHENY, state of PENNSYLVANIA. COMMONWEALTH OF PENNSYLVANIA

WITNESS my hand and official seal.

Notary Public: DAVID R MATUSZEK

Notarial Seal David R. Matuszek, Notary Public City of Pittsburgh, Allegheny County My Commission Expires Apr. 27, 2008

Member, Pennsylvania Association of Notaries

\* Space above for notarial use only