

## AMERICAN RELEASE OF MORTGAGE AMERICAN GENERA FINANCIAL

	FINANCIAL SERVICES
This certifies, that a certain mortgage executed	by CURTIS SHERMAN, of the
	ELBY State of AL to
	FINANCIAL SERVICES OF ALABAMA, INC.
GRANTS MILL STATI	
5415 BEACON DR ST	
IRONDALE, AL 3521	
County, JEFFERSON, on 04-16-2001, securing the principal sum, of \$95250.00 and duly recorded in Mortgage Book 2001, Page 15443, or as Instrument Number, in the Office of the SHELBY County, ALABAMA has been fully paid and satisfied, and same is hereby released.  IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 5th day of November, 2004.	
AMERICAN	ENERAL FINANCIAL SERVICES OF ALABAMA, INC.
$\epsilon$	
By	m Jawy
	Branch Manager and Attorney-in-Fact
STATE OF ALABAMA ) SCOUNTY OF JEFFERSON )	SS:
The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by SONYA L. HUBBARD  Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.	
	, to be the act and deed of
AMERICAN GENERAL FINANCIAL SERVICES	•
	, and the act and deed of
SONYA L. HUBBARD	_,Branch Manager and Attorney-in-Fact.
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 5th day of November, 2004.	
	My Commission expires: 11-27707 13
	Notary Public, JEFFERSON County,
	State of ALABAMA
This instrument was prepared by	
TAMMY M. NICKLES	
UN2561 (10-13-02) Release of Mortgage	
CHESSI (10-13-02) Release of Mortgage	(Signed)