

SEND TAX NOTICE TO: CLAY C. DICKINSON
217 OAKLYN HILLS DRIVE
PELHAM, ALABAMA 35124


20041109000616670 Pg 1/1 38.00
Shelby Cnty Judge of Probate, AL
11/09/2004 10:59:00 FILED/CERTIFIED

CORPORATION WARRANTY DEED, INDIVIDUAL

THE STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of \$264,900.00 and other valuable considerations to the undersigned GRANTOR, **CYPRESS ENTERPRISES, LLC**, a corporation (herein referred to as **GRANTOR**), in hand paid by the **GRANTEES** herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, GRANT, BARGAIN, SELL and CONVEY unto **CLAY C. DICKINSON, AN UNMARRIED MAN**, (herein referred to as **GRANTEE(S)**), their heirs and assigns, the following described real estate, situated in the County of **SHELBY**, State of Alabama, to-wit:

LOT 129, ACCORDING TO THE FINAL PLAT OF OAKLYN HILLS, PHASE 2, AS RECORDED IN MAP BOOK 30 PAGE 17 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

\$237,900.00 of the purchase price received above was paid from a first purchase money mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the aforegranted premises to the said **GRANTEE(S)**, their heirs and assigns **FOREVER**.

And **GRANTOR(S)** do covenant with the said **GRANTEE(S)**, their heirs and assigns, that it is lawfully seized in fee simple of the aforementioned premises; that it is free from all encumbrances, except as hereinabove provided; that it has a good right to sell and convey the same to the **GRANTEE(S)**, their heirs and assigns, and that **GRANTOR** will **WARRANT AND DEFEND** the premises to the said **GRANTEE(S)**, their heirs and assigns forever, against the lawful claims and demands of all persons, except as hereinabove provided.

IN WITNESS WHEREOF, **CYPRESS ENTERPRISES, LLC**, a corporation, has caused this instrument to be executed by **KENNETH D. RONSISVALLE** its duly authorized **MANAGING MEMBER** and its corporate seal of said corporation to be here unto affixed and attested by its duly authorized officer this 29th day of October, 2004.

ATTEST:

CYPRESS ENTERPRISES, LLC

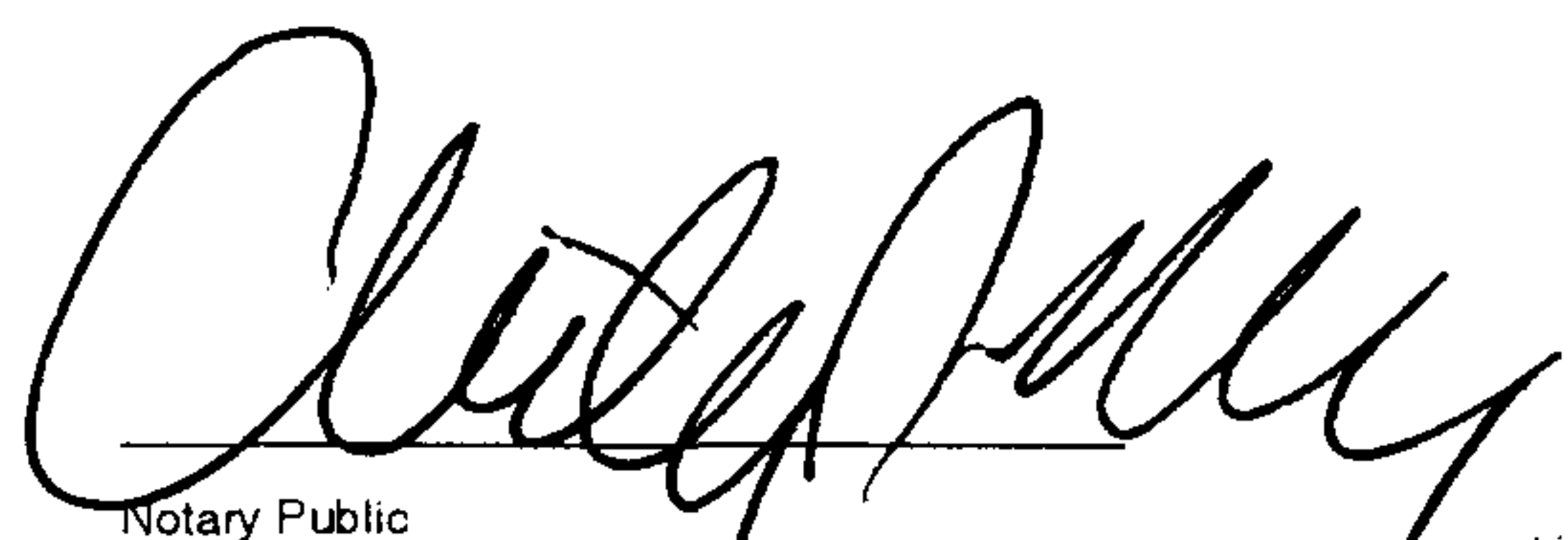
BY: 
Its _____

THE STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County and State hereby certify that **KENNETH D. RONSISVALLE** whose name as **MANAGING MEMBER** of **CYPRESS ENTERPRISES, LLC**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 29th day of October, 2004.

Prepared by:
CHRISTOPHER P. MOSELEY
MOSELEY & ASSOCIATES, P.C.
3800 COLONNADE PARKWAY, SUITE 630
BIRMINGHAM, ALABAMA 35243


Notary Public

CHRISTOPHER P. MOSELEY
MY COMMISSION EXPIRES 10/27/05

