

Send Tax Notice To:  
Cheryl A. Robinson  
448 Meadow Croft Drive  
Birmingham, AL 35242

This instrument was prepared by:  
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Birmingham, Alabama 35209  
205.879.5959

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## GENERAL WARRANTY DEED

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STATE OF ALABAMA            )  
JEFFERSON COUNTY        )       **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of One Hundred Seventy Four Thousand Nine Hundred and no/100 Dollars (\$174,900.00 ) and other good and valuable consideration, to the undersigned Grantors in hand paid by the Grantee herein, the receipt whereof is acknowledged, the undersigned, **STIRLING GROUP, INC., and REID JONES**, a Joint Venture (herein referred to as Grantors) do grant, bargain, sell and convey unto **CHERYL A. ROBINSON**, (herein referred to as Grantee), the following described real estate situated in Shelby County, Alabama to-wit:

Lot 12A, according to the Resurvey of Lots 11-14 of Meadow Brook Townhomes - Phase III, as recorded in Map Book 34, Page 29, in the Probate Office of Shelby County, Alabama

Subject to ad valorem taxes for the current year and subject to easements, restrictions and right-of-ways of record, if any.

The entire purchase prices was paid from the proceeds of a mortgage recorded simultaneously herewith.

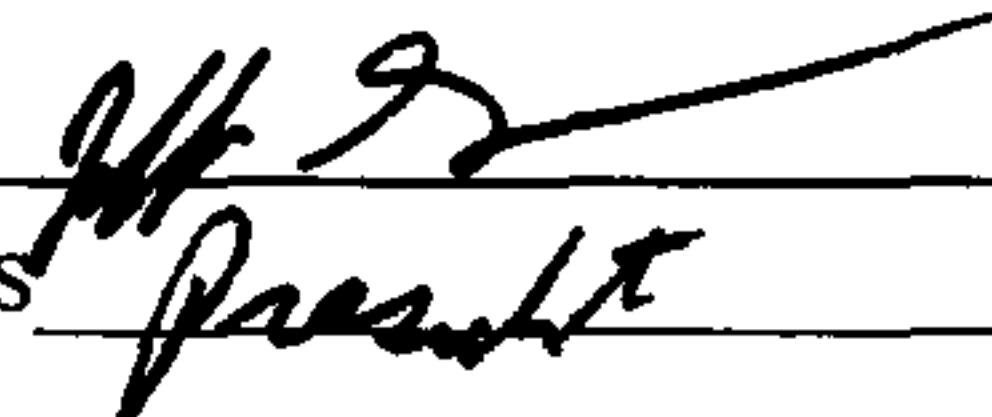
**TO HAVE AND TO HOLD** unto the said Grantee, her heirs and assigns forever.


And we do for ourselves and for our successors and assigns, and heirs, executors and administrators covenant with the said Grantee, her heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our successors and assigns and heirs, executors and administrators shall warrant and defend the same to the said Grantee, her heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned have hereto set their hands and seals this 4<sup>th</sup> day of November, 2004.

**GRANTOR:**  
**STIRLING GROUP, INC. And REID JONES,**  
**a Joint Venture**

**STIRLING GROUP, INC.,** an Alabama Corporation

By:  [SEAL]  
Its President

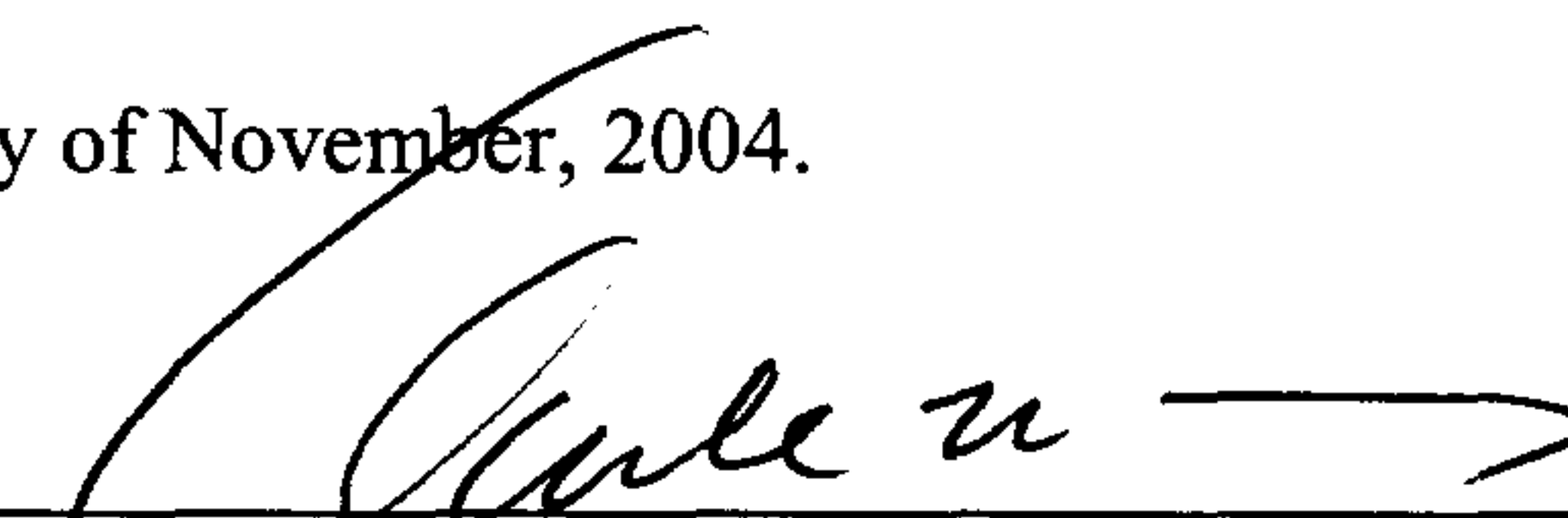
 [SEAL]  
**REID JONES**

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned, a notary public in and for said County and State, hereby certify that JEFF GILMER, whose name as President of **STIRLING GROUP, INC.**, an Alabama Corporation, is signed to the foregoing document, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 4<sup>th</sup> day of November, 2004.

[Notary Seal]

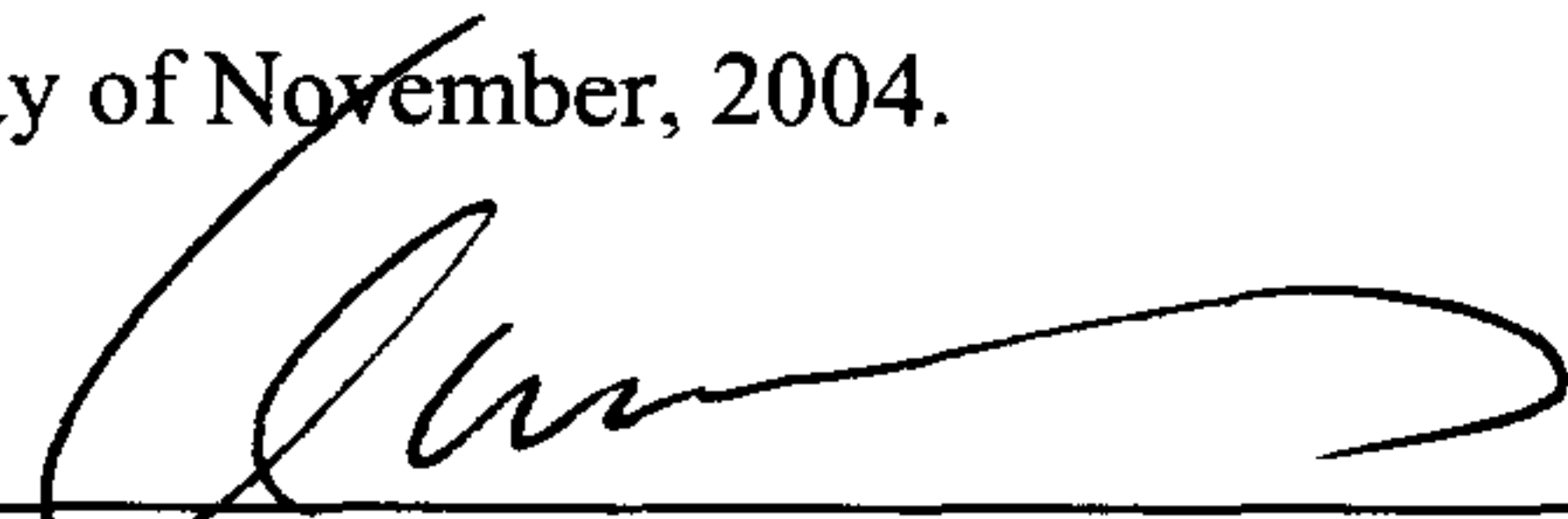
  
NOTARY PUBLIC - Claude M. Moncus  
My Commission Expires: 12/28/07

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that **REID JONES**, whose name is signed to the foregoing, and who is know to me, acknowledged before me on this day that, being informed of the contents of the foregoing, he executed the same voluntarily on the day the same bears date.

Given my hand and official seal ths the 4<sup>th</sup> day of November, 2004.

[Notary Seal]

  
NOTARY PUBLIC - Claude M. Moncus  
My Commission Expires: 12/28/07